



Thursday, April 17, 2025  
7:00 P.M. Eucharist, Rite II

## CALVARY EPISCOPAL CHURCH

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THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON

# THE WORD OF GOD

## PROCESSIONAL HYMN 170 - To mock your reign, O dearest Lord

1. *To mock your reign, O dearest Lord,  
they made a crown of thorns;  
set you with taunts along that road  
from which no one returns.  
They did not know, as we do now,  
that glorious is your crown;  
that thorns would flower upon your brow,  
your sorrows heal our own.*
2. *In mock acclaim, O gracious Lord,  
they snatched a purple cloak,  
your passion turned, for all they cared,  
into a soldier's joke.  
They did not know, as we do now,  
that though we merit blame  
you will your robe of mercy throw  
around our naked shame.*
3. *A sceptered reed, O patient Lord,  
they thrust into your hand,  
and acted out their grim charade  
to its appointed end.  
They did not know, as we do now,  
though empires rise and fall,  
your Kingdom shall not cease to grow  
till love embraces all.*

## ACCLAMATION

BCP 355

Bless the Lord who forgives all our sins;  
*His mercy endures forever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## KYRIE ELEISON

<i>Kyrie eleison</i>	<i>Christe eleison</i>	<i>Kyrie eleison</i>
<i>Kyrie eleison</i>	<i>Christe eleison</i>	<i>Kyrie eleison</i>
<i>Kyrie eleison</i>	<i>Christe eleison</i>	<i>Kyrie eleison</i>

## THE COLLECT OF THE DAY

The Lord be with you.

***And also with you.***

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### A READING FROM THE BOOK OF EXODUS

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

***Thanks be to God.***

**THE PSALM**

**Psalm 116:1, 10-17**

**I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the Lord \*  
for all the good things he has done for me?**

**I will lift up the cup of salvation \*  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord \*  
in the presence of all his people.**

**Precious in the sight of the Lord \*  
is the death of his servants.**

**O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.**

**I will fulfill my vows to the Lord \*  
in the presence of all his people,**

**In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.**

**A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS**

**1 Corinthians 11:23-26**

**I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

**The Word of the Lord.**

***Thanks be to God.***

**SEQUENCE HYMN 330 - Therefore we, before him bending**

- 1. Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.***
- 2. Glory let us give and blessing  
to the Father and the Son,  
honor, thanks, and praise addressing,  
while eternal ages run;  
ever too his love confessing  
who from both with both is One.***

**THE GOSPEL**

**John 13:1-17, 31b-35**

The Holy Gospel of our Lord Jesus Christ according to John  
***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

**“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”**

The Gospel of the Lord.

***Praise to you, Lord Christ.***

**SERMON - The Rev. Nancy Wilkes, Deacon**

**FOOT-WASHING**

***The Celebrant says:***

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

***All are invited to come forward to have their feet washed. Please remove your shoes and socks. Once you have had your feet washed, please wash the feet of another.***

**HYMN 172 - Were you there when they crucified my Lord?**

- 1. Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?**
- 2. Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?**
- 3. Were you there when they pierced him in the side?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?**
- 4. Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*Celebrant adds a concluding Collect*

**CONFESSION OF SIN**

BCP 359

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### ABSOLUTION

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

The peace of the Lord be always with you.  
***And also with you.***

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM - Wash me thoroughly

### THE DOXOLOGY

***Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.***

### THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

The Lord be with you.  
***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



***Holy, holy, holy, Lord God of Hosts;  
Heaven and earth are full of thy glory.***

Hymnal S-114

***Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

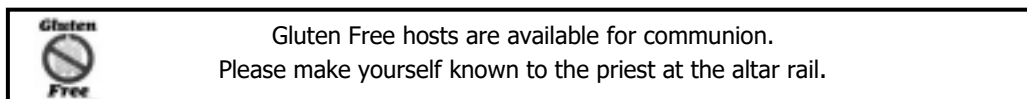
***For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**CHOIR ANTHEM** - **And Can It be?** (arr. by Dan Forest)

**COMMUNION HYMN** - **Just for Me**

#### **POST COMMUNION PRAYER**

Let us pray.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

#### **THE BLESSING**

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

SILENT PROCESSION OF THE SACRAMENT AND STRIPPING OF THE ALTAR

*Please remain in silent prayer while the Altar is stripped.*

*After the lights are turned off or dimmed, you are welcome to remain in the church, or to leave quietly.  
Those who are scheduled for the first hour of the Prayer Vigil may go into the chapel at this time.*



*Thursday, April 17<sup>th</sup> 8:00pm - Friday, April 18<sup>th</sup> 12:00pm Prayer Vigil*

*Friday, April 18<sup>th</sup> Good Friday Service - 12:00pm*

*Stations of the Cross - Following the Good Friday Liturgy*

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*Easter Sunday Festival, April 20<sup>th</sup>*

*8:00am - Rite I    10:30am - Rite II*

*Adults and children alike are invited to flower the cross at both services*

*Easter Egg Hunt for Children starting from the Parish Hall - 9:30am*

The Travis St. Chapel doors will be open tonight to accommodate those who wish to return and “stay awake one hour with the Lord.” The Prayer Vigil continues until the beginning of our Good Friday service at 12:00 noon tomorrow. A Prayer Vigil leaflet is available in the Chapel.

