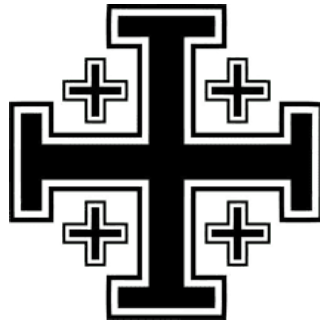


# Calvary Episcopal Church

*Calvary welcomes and embraces all who join us in doing the work of Christ in our community.*



## *Third Sunday After the Epiphany*

Sunday, January 22, 2023  
8:00 A.M. Eucharist, Rite One

### *THE WORD OF GOD*

PROCESSIONAL HYMN 126 - The people who in darkness walked

- 1. The people who in darkness walked  
have seen a glorious light;  
on them broke forth the heavenly dawn  
who dwelt in death and night.*
- 2. To hail thy rising, Sun of life,  
the gathering nations come,  
joyous as when the reapers bear  
their harvest treasures home.*
- 3. To us the promised Child is born,  
to us the Son is given;  
him shall the tribes of earth obey,  
and all the hosts of heaven.*
- 4. His name shall be the Prince of Peace  
for evermore adored,  
the Wonderful, the Counselor,  
the mighty God and Lord.*
- 5. His power increasing still shall spread,  
his reign no end shall know;  
justice shall guard his throne above,  
and peace abound below.*

Blessed be God: Father, Son and Holy Spirit.

***And blessed be his kingdom, now and forever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

Hymn # S-280

***Glory to God in the highest,***

***and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,***

***you take away the sin of the world; have mercy on us;***

***you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father. Amen.***

THE COLLECT OF THE DAY

The Lord be with you.

***And with thy spirit.***

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (See Insert - Response is Thanks be to God)

A READING FROM THE BOOK OF THE PROPHET ISAIAH

Isaiah 9:1-4

THE PSALM

Psalm 27:1, 5-13

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

1 Corinthians 1:10-18

**SEQUENCE HYMN 661 - They cast their nets in Galilee**

- |   |   |
|---|---|
| <b>1. They cast their nets in Galilee<br/>just off the hills of brown;<br/>such happy, simple fisherfolk,<br/>before the Lord came down.</b>      | <b>3. Young John who trimmed the flapping sail,<br/>homeless, in Patmos died.<br/>Peter, who hauled the teeming net,<br/>head-down was crucified.</b> |
| <b>2. Contented, peaceful fishermen,<br/>before they ever knew<br/>the peace of God that filled their hearts<br/>brimful, and broke them too.</b> | <b>4. The peace of God, it is no peace,<br/>but strife closed in the sod.<br/>Yet let us pray for but one thing—<br/>the marvelous peace of God.</b>  |

THE GOSPEL

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to St. Matthew  
**Glory be to thee, Lord Christ.**

...

The Gospel of the Lord.

**Praise be to thee, Lord Christ.**

**SERMON**

Rev. Nancy Wilkes, Deacon

**THE NICENE CREED** (standing)

BCP 326

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Andy, Jeff, Kai, and Héctor our Bishops; Ralph and Jeremy our Priests; and Nancy our Deacon; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially \_\_\_\_\_;

*Silence*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence - The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, especially \_\_\_\_\_, that they may have a place in your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.***

ABSOLUTION

THE PEACE

The peace of the Lord be always with you.  
*And with thy spirit.*

*THE HOLY COMMUNION*

THE OFFERTORY HYMN 702 - Lord, thou hast searched me and dost know

1. *Lord, thou hast searched me and dost know  
where'er I rest, where'er I go;  
thou knowest all that I have planned,  
and all my ways are in thy hand.*
2. *My words from thee I cannot hide;  
I feel thy power on every side;  
oh, wondrous knowledge, awful might,  
unfathomed depth, unmeasured height!*
3. *Where can I go apart from thee,  
or whither from thy presence flee?  
In heaven? It is thy dwelling fair;  
in death's abode? Lo, thou art there.*
4. *If I the wings of morning take,  
and far away my dwelling make,  
the hand that leadeth me is thine,  
and my support thy power divine.*
5. *If deepest darkness cover me,  
the darkness hideth not from thee;  
to thee both night and day are bright,  
the darkness shineth as the light.*

THE DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP 333

The Lord be with you.  
*And with thy spirit.*

Lift up your hearts.

*We lift them up unto the Lord.*

Let us give thanks unto our Lord God.

*It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*the priest adds a Proper Preface*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

Hymn # S-130

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,***

***thy kingdom come, thy will be done, on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

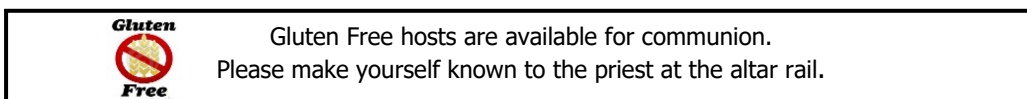
### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



***If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.***

### **COMMUNION ANTHEM - “The People That Walked in Darkness” from Messiah (George Frideric Handel)**

*The people that walked in darkness have seen a great light;  
and they that dwell in the land of the shadow of death,  
upon them hath the light shined.*

### **COMMUNION HYMN 707 - Take my life, and let it be**

**POST COMMUNION PRAYER**

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**THE BLESSING**

**RECESSIONAL HYMN 539** - O Zion haste, thy mission high fulfilling

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| <p>1. O Zion, haste, thy mission high fulfilling,<br/>to tell to all the world that God is Light;<br/>that he who made all nations is not willing<br/>one soul should fail to know his love and might.</p> <p>Refrain:<br/>Publish glad tidings: tidings of peace,<br/>tidings of Jesus, redemption and release.</p> <p>2. Proclaim to every people, tongue, and nation<br/>that God, in whom they live and move, is Love:<br/>tell how he stooped to save his lost creation,<br/>and died on earth that all might live above.</p> | <p>3. Send heralds forth to bear the message glorious;<br/>give of thy wealth to speed them on their way;<br/>pour out thy soul for them in prayer victorious<br/>till God shall bring his kingdom's joyful day.</p> <p>4. He comes again! O Zion, ere thou meet him,<br/>make known to every heart his saving grace;<br/>let none whom he hath ransomed fail to greet him,<br/>through thy neglect, unfit to see his face.</p> |
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**THE DISMISSAL**

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)  
*Thanks be to God. Alleluia, alleluia.*

**The Altar Flowers are given to the Glory of God by  
Anne & Reb Scarborough in memory of Bette Lewis on her birthday!**

**Please join us in the Parish Hall after this service  
for our Annual Parish Meeting.**