

The 16th Sunday After Pentecost



**Sunday, September 17, 2023
10:30 A.M. Eucharist, Rite Two**

CALVARY EPISCOPAL CHURCH

**806 THOMPSON ROAD
RICHMOND, TX
WWW.CALVARYRICHMOND.ORG**

**THE REV. RALPH B. MORGAN, RECTOR
THE REV. JEREMY BRADLEY, CURATE
THE REV. NANCY WILKES, DEACON**

THE WORD OF GOD

OPENING SONG - Pour Out My Heart

*Here I am once again
I pour out my heart for I know
That You hear ev'ry cry
You are listening no matter
What state my heart is in
You are faithful to answer
With words that are true
And a hope that is real
As I feel Your touch
You bring a freedom
To all that's within
In the safety of this place
I'm longing to*

Chorus:
*Pour out my heart
To Say that I love You
Pour out my heart
To Say that I need You
Pour out my heart
To Say that I'm thankful
Pour out my heart
To Say that You're wonderful*

WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5TH GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

GLORIA

***Glory to God in the highest, and peace to His people on earth.
Lord God, Heavenly King, Almighty God and Father,
We worship You, we give You thanks,
We praise You, Lord, for Your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,***

***You take away the sin of the world,
Have mercy on all of us;
You are seated at the right hand of the Father,
Come now, receive our prayer.
You alone are the most high, Jesus Christ,
With the Holy Spirit in the glory of God the Father, Amen. Amen.***

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A READING FROM THE BOOK OF EXODUS

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

Thanks be to God.

Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

Judah became God's sanctuary *
and Israel his dominion.

The sea beheld it and fled; *
Jordan turned and went back.

The mountains skipped like rams, *
and the little hills like young sheep.

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

You mountains, that you skipped like rams? *
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

A READING FROM ST. PAUL'S LETTER TO THE ROMANS

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.

SEQUENCE SONG - Mighty to Save

- 1. Everyone needs compassion**
Love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Savior
The hope of nations
- 2. So take me as You find me**
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender

Chorus:
Savior - He can move the mountains
My God is mighty to save
He is mighty to save
Forever Author of salvation
He rose and conquered the grave
Jesus conquered the grave

Shine your light and let the whole world see
We're singing for the glory of the risen King - Jesus
Shine your light and let the whole world see
We're singing for the glory of the risen King

THE GOSPEL

Matthew 18:21-35

The Holy Gospel of our Lord Jesus Christ according to St. Matthew
Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Rev. Jeremy

SERMON RESPONSE

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form VI, BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Andy, Jeff, Kai, and Héctor our Bishops; Ralph and Jeremy our Priests; and Nancy our Deacon; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially _____;

Silence

Hear us, Lord;

For your mercy is great.

Give us grace to do your will in all that we undertake, and as we seek to repair and renew our church home, give our Vestry, Building Team, and all members of our Calvary family wisdom, discernment and willing and generous hearts, so that we may renew not only this building, but also our commitment to your mission of restoring all people to unity with God and each other in Christ Jesus;

That our works may find favor in your sight.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

A prayer for rain: O God, the earth is thirsty for rain and we wait for you to refresh the land and all its creatures, the rivers and lakes, the crops and gardens. Send abundant rain, we pray, and teach us to be better stewards of all the blessings you provide, through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

THE OFFERTORY

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface is added*]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.

Blessed is he who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father in heaven

Holy is Your name

Forgive us our sins Lord

As we forgive

Your kingdom come

Your will be done

Your kingdom come

Your will be done

Our Father in heaven

Give us our bread

Lead us not into temptation

But deliver us from the evil one

Your kingdom come

Your will be done

Your kingdom come

Your will be done

On the earth as it is in heaven

Let it be done on the earth


Amen amen

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

	Gluten Free hosts are available for communion. Please make yourself known to the priest at the altar rail.
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If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

COMMUNION SONG 1 - One Bread, One Body

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

1. Gentile or Jew,
servant or free,
woman or man, no more.

2. Many the gifts,
many the works,
one in the Lord of all.

3. Grain for the fields,
scattered and grown,
gathered to one, for all.

COMMUNION SONG 2 - Word of God Speak

1. *I'm finding myself at a loss for words
And the funny thing is it's okay
The last thing I need is to be heard
But to hear what you would say*

2. *I'm finding myself in the midst of you
Beyond the music beyond the noise
All that I need is to be with you
And in the quiet hear your voice*

(Ending)

*I'm finding myself at a loss for words
And the funny thing is it's okay*

Chorus:

*Word of God speak
Would you pour down like rain
Washing my eyes to see Your majesty
To be still and know
That you're in this place
Please let me stay and rest
In Your holiness
(Word of God speak)*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** *(these words may differ from time to time)*

CLOSING SONG - My Life is in You, Lord

***My life is in You, Lord;
My strength is in You, Lord;
My hope is in You, Lord,
In You, in You, It's in You. (Repeat)***

***I will praise You with all of my life
I will praise You with all of my strength
With all of my life
With all of my strength***

***All of my hope is in You
You, it's in You, in You***

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. *(these words may differ from time to time)*
Thanks be to God. Alleluia, alleluia.

Join us in the Parish Hall after the service for coffee, cookies & fruit.

**The Altar Flowers are given to the Glory of God by
Priscilla Forkner in memory of William Forkner**

Please Sign Up To Donate Flowers
Enhance Our Worship + Thank God + Remember A Loved One
The notebook to sign up for flower offerings is in the Narthex.
Please stop by and sign up or contact the church office. The cost is \$50, to be paid in advance.



WORSHIP SERVICE TIMES

8:00 AM Sunday - Traditional Service
10:30 AM Sunday - Contemporary Service
5:00 PM Sunday – Sunday Night Alive Informal Service

Calvary Staff

The Rev. Ralph B. Morgan, Rector
The Rev. Jeremy Bradley, Curate
The Rev. Nancy Wilkes, Deacon

John Brun, Parish Administrator
Suzette Hillis, Communications
Anne Scarborough, Newcomer Coordinator
Holly Bradshaw, Children’s Minister

Kathy Haley, Finance Administrator
John Brun, Organist/Choir Director
Will Mason, Worship Coordinator
Ross Elkins, SNL Worship Leader
Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes, Deacon
713-818-6323
nwilkes@ces-richmond.org