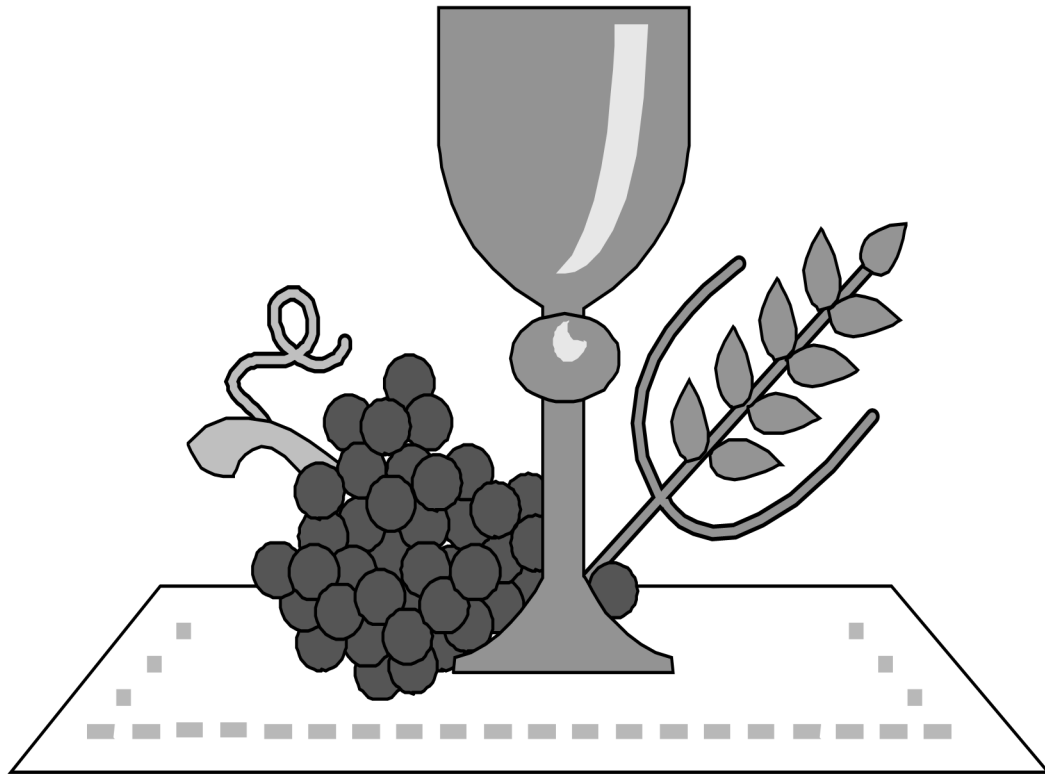


Service of Holy Eucharist
The 12th Sunday after Pentecost-Proper 17



September 1, 2019
10:30 AM

Calvary Episcopal Church
806 Thompson Road
Richmond, TX 77469
www.calvaryrichmond.org

The Rev. Lecia Brannon, Locum Tenens
The Rev. Nancy Wilkes, Deacon

Holy Eucharist - Rite II

10:30 AM

The Word of God (B.C.P., PG. 355)

Processional

POUR OUT MY HEART

Here I am once again
I pour out my heart for I know
That You hear ev'ry cry
You are listening no matter
What state my heart is in
You are faithful to answer
With words that are true
And a hope that is real
As I feel Your touch
You bring a freedom
To all that's within
In the safety of this place
I'm longing to

Chorus

Pour out my heart
To Say that I love You
Pour out my heart
To Say that I need You
Pour out my heart
To Say that I'm thankful
Pour out my heart
To Say that You're wonderful

Craig Musseau
© 1994 Vineyard Publishing/Viney

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children 4 years through 5th grade are invited to follow the cross to Children's Chapel during the following song. They will return during the Peace

Song of Praise

SING UNTO THE LORD A NEW SONG

Sing Unto The Lord A New Song
Sing unto the Lord a new song,
Sing unto the Lord all the earth.
Sing unto the Lord a new song.
Sing unto the Lord all the earth.

For God is great and greatly to be praised.
God is great and greatly to be praised!

O sing unto the Lord a new song,
Sing unto the Lord all the earth.
Sing unto the Lord a new song,
Sing unto the Lord all the earth.

Copyright 1984, Integrity's Hosanna! Music/Becky Fender

Collect of the Day (standing)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read.

The Lessons (seated)

Sirach 10:12-18

The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

For the beginning of pride is sin,
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,
and plants the humble in their place.

The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

He removes some of them and destroys them,
and erases the memory of them from the earth.

Pride was not created for human beings,
or violent anger for those born of women.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 112 *Beatus vir*

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.
- 10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People Thanks Be to God.

Sequence Hymn (standing)

LORD OF ALL HOPEFULNESS

Hymn# 482

Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day

Then, all standing, a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People Glory to you, Lord Christ.

Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Lecia Brannon

Musical Response to the Word.

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.

Deacon In peace, we pray to you, Lord God. (*Silence*)

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Lecia, our priest; Nancy, our Deacon and the People of Calvary Church.

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. (*Silence*)

We pray for those who are ill, especially . . . and those we now name silently or aloud . . . Hear us, Lord

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life (*The People may add their own thanksgivings*) We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for and those we now name silently or aloud Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Eucharistic Prayer B, BCP 367)

The people remain standing, and the Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

THE SANCTUS

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.

Blessed is he

who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory.

Sanctus (Camp Allen)

The people kneel or remain standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, please join the Worship Team in singing the following hymns/songs.

ALL ARE MINE

If you love only those who love you
your circle of friends will be few
for a friend loves at all times
on the good and evil my sun does shine
whether good or bad, happy or mad
my beloved, my beloved, you are mine.

Make your circle of friends wide
if by my side you will abide
It must be understood
for evil you must return good
whether good or bad, happy or mad
my beloved, my beloved, you are mine.

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HUMBLE THYSELF

Humble thyself
In the sight of the Lord
Humble thyself
In the sight of the Lord
And He shall lift you up
Higher and higher
And He shall lift you up

Jesus is the King of Kings
Jesus is the King of Kings
And we shall lift Him up
Higher and higher
And we shall lift Him up

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HEAR US FROM HEAVEN

Lord hear our cry
Come heal our land
Breathe life into these dry and thirsty souls
Lord hear our prayer
Forgive our sin
And as we call on Your name
Would You make this a place for Your glory to dwell

Chorus

Open the blind eyes
Unlock the deaf ears
Come to Your people
As we draw near
Hear us from heaven
Touch our generation
We are Your people
Crying out in desperation

Lord hear our cry
Your children worship
As we sing out Your praise
Would You make this a place
For Your glory to dwell

Bridge

Hear us from heaven
Hear us from heaven
Hear us from heaven
Hear us from heaven
Hear us from heaven
Hear us from heaven
(Repeat)

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After Communion, the Celebrant says

Let us pray.

Celebrant and People (standing or kneeling)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional

ONE THING REMAINS

Higher than the mountains that I face
Stronger than the power of the grave
Constant in the trial and the change
One thing remains
One thing remains

Chorus

Your love never fails
It never gives up
Never runs out on me

(REPEAT)

Your love

On and on and on and on it goes
It overwhelms and satisfies my soul
And I never ever have to be afraid
One thing remains
One thing remains

In death in life I'm confident and
Cover'd by the power of Your great love
My debt is paid there's nothing that
Can separate my heart from Your great love
(REPEAT)

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Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for the current concerns of: Sammie Bagozzi, Dale & Joanne Butler, The Capes Family, Lorena Casas, Julianne Charlton, Millie Cordero, The Diaz Family, Austin Easter, Sally Farnum, Chelsea Hagan, Emily & Roy Henderson, Jacob Hillis, Mary Ann Innes, John Jacobson, Ginger Jackson, Tricia King, Garret Kubenka, Dot Livingston, Jose, Jose, Jr. & William Lopez, Dorothy Lyons, Karina Martinez, Jewlon Morris, Frank Nunez, Ellie Odell, Margaret Richardson, Rosie Rodriguez, Steven Scarborough, Marily Simon, Liz, Brooke & Jack Stephens, Flavio, Effi & Thomas Toledo, Ranti Valdez, Alester Woodin, Sam and Cecilia Zamora.

For the continuing concerns of: David Barnhart, John Bonnett, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Jordan Crowe, Evelyn Deiss, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Gene Hooten, Aggie Kendrick, Ann & Mike Kidida, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, JoAnne Lumbreras, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Jane Rau, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Lyle Woodruff, Peggy Young.

May the souls of the faithful departed rest in peace: Jay Allen

Please keep Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Caleb Kilpatrick, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



The flowers on the altar this Sunday are given in thanksgiving for Charlotte Elizabeth Gamble's birthday by Christian & Irene Iversen; in thanksgiving for a long marriage by Al & Lauri Cusick; in thanksgiving for all of our blessings and in memory of Lillie Fields, her mother, by Pat Hooten.

2019 FLOWER SIGN UP

The notebook to sign up for 2019 flower offerings in the Narthex.

Please stop by and sign up.
The cost is \$50, to be paid in advance.

For more information,
call the church office
281-342-2147.

Thank you for your United Thank Offerings. Our 2019 donations totaled \$434.46.

Adult Formation and Education 2019 Summer Lending Library

Books on theological topics and interests are available to borrow. They are located in the Parlor. Enjoy!

To Assist You:

- ♦ Listening devices are available at the Sound Board at the back of the Sanctuary.
- ♦ A kiosk for online giving is located through the double doors leaving the Baptistry chapel for use on Sunday mornings. There are online giving cards you can place in the offering plate to acknowledge your gift. A greeter or usher can direct you.
- ♦ Sunday sermons are available on the Calvary website (www.calvaryrichmond.org). If you don't have computer access and would like to hear a sermon, call the church office.

Deadline for Ad Placement is Monday at 12:00pm each week.

We will try to get each ad in; however, we have time and space limitations.
Thank you for your understanding.

