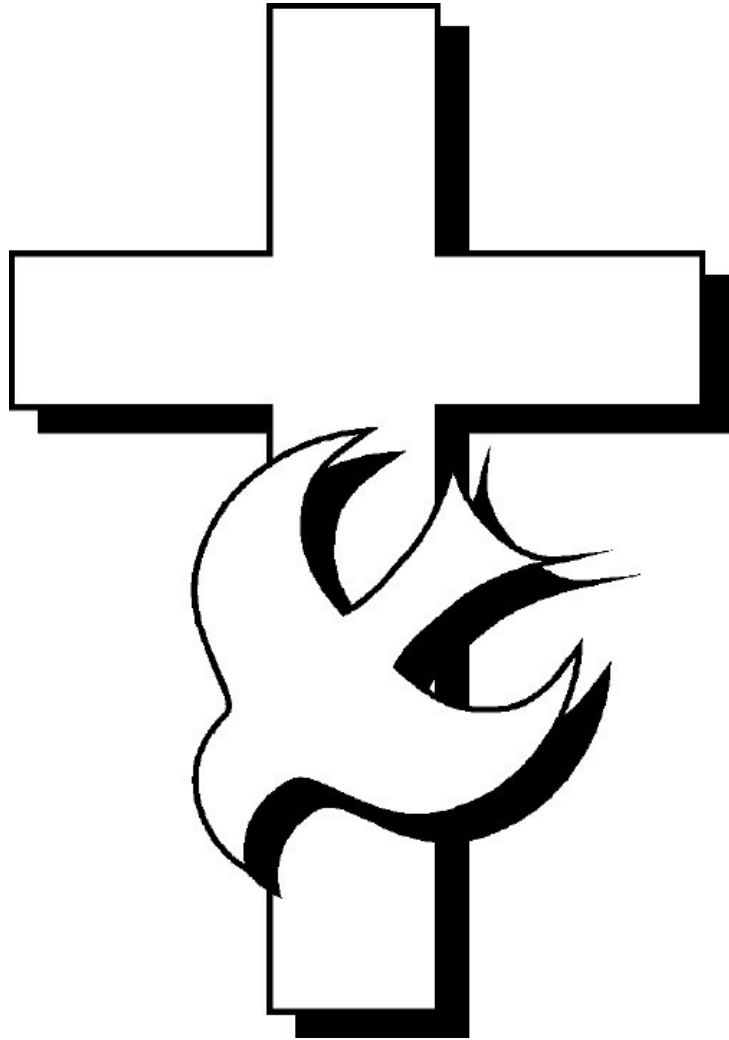


# *Pentecost Sunday*



*June 9, 2019*

*8:00 AM*

**Calvary Episcopal Church**

**806 Thompson Road**

**Richmond, TX 77469**

**[www.calvaryrichmond.org](http://www.calvaryrichmond.org)**

**The Rev. Paul B. Wehner, Rector**

**The Rev. Lecia Brannon, Associate Rector**

**The Rev. Nancy Wilkes, Deacon**

# Holy Eucharist - Rite II

## 8:00 AM

### The Word of God (B.C.P., PG. 355)

Prelude

John Brun, Organist

Processional

*O FOR A THOUSAND TONGUES TO SING*

Hymn #493

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

*Gloria*

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.***

Canticle 20, Glory to God: *Gloria in excelsis* Robert Powell (b. 1932), rev.

**Collect of the Day (standing)**

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons**

The people sit. One or two lessons, as appointed, are read.

**Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

**Reader**    The Word of the Lord.

**People**    Thanks be to God.

**Psalm 104:25-35, 37**            *Benedic, anima mea*

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

**Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

**Reader** The Word of the Lord.

**People** Thanks Be to God.

**Sequence Hymn (standing)**

*BE THOU MY VISION*

**Hymn #488**

**Then, all standing, a Priest reads the Gospel, first saying**

The Holy Gospel of our Lord Jesus Christ according to St. John.

**People** Glory to you, Lord Christ.

**John 14:8-17 25-27**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

**After the Gospel, the Reader says**

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**The Sermon**

Rev. Paul Wehner

## **Renewal of Baptismal Vows (standing)**

**In the absence of candidates for Baptism, the Celebrant leads the people in the Renewal of Baptismal Vows,**

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

**Celebrant** Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** I do.

**Celebrant** Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**Celebrant** Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**Celebrant** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

**Celebrant** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

**Celebrant** Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

**Celebrant** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

**Celebrant** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

**Celebrant** May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

## **The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.**

**Leader** In peace, we pray to you, Lord God. (*Silence*)

**Leader** For all people in their daily life and work;

**People** For our families, friends, and neighbors, and for those who are alone.

**Leader** For this community, the nation, and the world;

**People** For all who work for justice, freedom, and peace.

**Leader** For the just and proper use of your creation;

**People** For the victims of hunger, fear, injustice, and oppression.

**Leader** For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.

**People** For those who minister to the sick, the friendless, and the needy.

**Leader** For the peace and unity of the Church of God;

**People** For all who proclaim the Gospel, and all who seek the Truth.

**Leader** For Michael our Presiding Bishop; Andy, Jeff, Hector, and Kai, our Bishops; Paul and Lecia, our priests; Nancy, our deacon; and the People of Calvary Church.

**People** For all who serve God in his Church.

**Leader** For the special needs and concerns of this congregation. *(Silence)*

We pray for those who are ill, especially . . . . . and those we now name silently or aloud . . . . . Hear us, Lord;

**People** For your mercy is great.

**Leader** We thank you, Lord, for all the blessings of this life . . . . . *(The People may add their own thanksgivings)* . . . . . We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

**Leader** We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for . . . . . and those we now name silently or aloud . . . . . Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

**Leader** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**Presider** Let us confess our sins against God and our neighbor.

**Silence may be kept.**

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Priest stands and says**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Presider** The peace of the Lord be always with you.

**People** And also with you.

**Then the Ministers and People may greet one another in the name of the Lord.**

**Welcome and Announcements**

**Birthday and Anniversary Prayers**

# The Holy Communion

THE OFFERTORY

*THE PEACE OF GOD*, John Rutter

Calvary Choir

THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING (Eucharistic Prayer A, BCP 361)

The people remain standing, and the Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

THE

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**The people kneel or remain standing.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

**At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine on the altar.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

**Celebrant and People**

Christ has died,

Christ is risen,

Christ will come again

**The Celebrant continues**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

## **The Breaking of the Bread**

**The Celebrant breaks the consecrated Bread.**

**A period of silence is kept.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

**At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

**The Bread and the Cup are given to the communicants with these words**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**or with these words**

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

**During the ministration of Communion, please join the Worship Team in singing the following hymns/songs.**

**Communion Song**

*BREATHE ON ME*

**Hymn #508**

**After Communion, the Celebrant says**

Let us pray.

**Celebrant and People (standing)**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

*A PARTING BLESSING*, J. Jerome Williams

Calvary Choir

**Recessional**

*LIFT HIGH THE CROSS*

**Hymn #473**

**Deacon** Alleluia, alleluia. Let us go forth in the name of Christ.

**People** Thanks be to God. Alleluia, alleluia.

**We ask God's healing grace for the current concerns of:** Ashley Andrade, Sammie Bagozzi, Kate Brewer, Brett Butler, Daniel Capes, Mary Ann Carmona, Mason Clark, Peggy Clingenpeel, Denise Cochran, Millie Cordero, Nicki Dinkla, Veridiana Garcia, Chayito Garza, Chelsea Hagan, Kay Hardee, Dan Heath, Miranda Herpfer & her family, Gene Hooten, Desiree Huskey, Ginger Jackson, Ann & Mike Kidida, Tricia King, Charles & Brenda Kveton, Butch Lemkowitz, Harry Linsenmayer, JoAnne Lumbreras, Dorothy Lyons, Kimball Marshall, Traci Masters, Philip A. Masquelette, Ruth & Mike McClelland, Rock Owens, Mora Rangel, Jane Rau, Steven Scarborough, Kaylee Tolleson, Virgil Ureña, Imanuel Valdez, Ranti Valdez, Juan Vasquez.

**For the continuing concerns of:** David Barnhart, John Bonnett, David Boscher, Chris Bull, Myra Bull, Jalie Carrasco, Ruth Carrell, Diane Childs, Jordan Crowe, Helen Davis, Evelyn Deiss, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeannine Hillis, Jeremy Hillis, Aggie Kendrick, Chris Kilgard, Jane Lewis, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Tom Whisler, Lyle Woodruff, Peggy Young.

**May the souls of the faithful departed rest in peace:** Peggy Tolson

**Please keep** Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**When sending communion to those that are unable to be with us.**

**Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

# Continental Breakfast

Join us each Sunday from 8:45am—9:30am for a Continental Breakfast.



The flowers on the altar this Sunday are given in thanksgiving for the wedding anniversary of Priscilla and Soni Oyekan by Soni Oyekan; and in thanksgiving for Elizabeth Stavinoha's birthday given by her daughters.

## 2019 FLOWER SIGN UP

The notebook to sign up for 2019 flower offerings in the Narthex. Please stop by and sign up. The cost is \$50, to be paid in advance. For more information, call the church office 281-342-2147.

## Adult Formation and Education 2019 Summer Lending Library

Books on theological topics and other interests are available to borrow. They are located in the Parlor. Enjoy!

## SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: [www.calvaryrichmond.org](http://www.calvaryrichmond.org)



## No longer carry a checkbook (or never did)?

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

## Calvary Loves Kids!

Nursery care is available for children through age 4 each Sunday 7:45 AM—until the 10:30 AM service has ended

For nursing, changing, and soothing during the service, please visit our **Comfort Room**. The Comfort Room is located next to the name tag station at the back of the church. Inside you'll find comfortable seating, a restroom, and live video and audio of the service.

If you are visiting with us today - **WELCOME** to *Calvary!*  
Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM SERVICE**

**Acolyte:** Frank Plut  
**Lector:** Jewlon Morris  
**Worship Leader:** Sheila Phillips  
**Greeter:** Priscilla Oyekan  
**Usher:** Soni Oyekan  
**Early Service Vestry Person is:**  
Frank Lemkowitz

**10:30 AM Service**

**Acolytes:** Travis Prater, Caden Broussard,  
Brooke Morris  
**Lector:** Jackie Sorenson  
**Eucharistic Minister:** Wendy Doherty  
**Worship Leader:** Don Dunbar  
**Greeters:** Frank Lemkowitz, Lisa Lemkowitz,  
Jackie Sorensen  
**Ushers:** Barbara Martin, Frank Traylor, Lisa Traylor  
**Late Service Vestry Person is:**  
Frank Lemkowitz

**SERVICE TIMES**

**SUNDAY 8:00 AM-Traditional Service**  
(followed by breakfast in the parish hall)  
**9:30 AM Fellowship**  
**10:30 AM-Contemporary Service**  
(followed by fellowship in the Parish Hall)  
**TUESDAY 9:30 AM-Traditional Service in Chapel**

**2019 Vestry**

Amber Zentis, Sr. Warden  
Oscar Lozano, Jr Warden  
David Taylor, Clerk  
Betty Best  
Eric Cain  
Angela Cooley  
Roy Haley  
Jim Kidida  
Frank Lemkowitz  
Missy Marek  
Bob Watts  
Don Whitehead  
Treasurer: Christian Iversen  
Chancellor: Bill Daw  
Rector: Rev. Paul Wehner

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frpaul@ces-richmond.org

**Rev. Lecia Brannon contact info:**  
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lbrannon@ces-richmond.org

**Rev. Nancy Wilkes contact info:**  
713-818-6323 cell  
nwilkes@ces-richmond@org

**Upcoming Events**

**Sunday, June 9 Pentecost Picnic**  
**Wed., June 12 Laundry Love 1-4 PM Collins Rd Washateria**  
**June 15-22 Adult Mission Trip**  
**Friday, June 28 Summer Supper Social (All Adults Invited to Join!)**  
**Sunday, June 30 Healing Service 5:30 PM**  
**Thursday, July 4 Church Office Closed- July 4th**