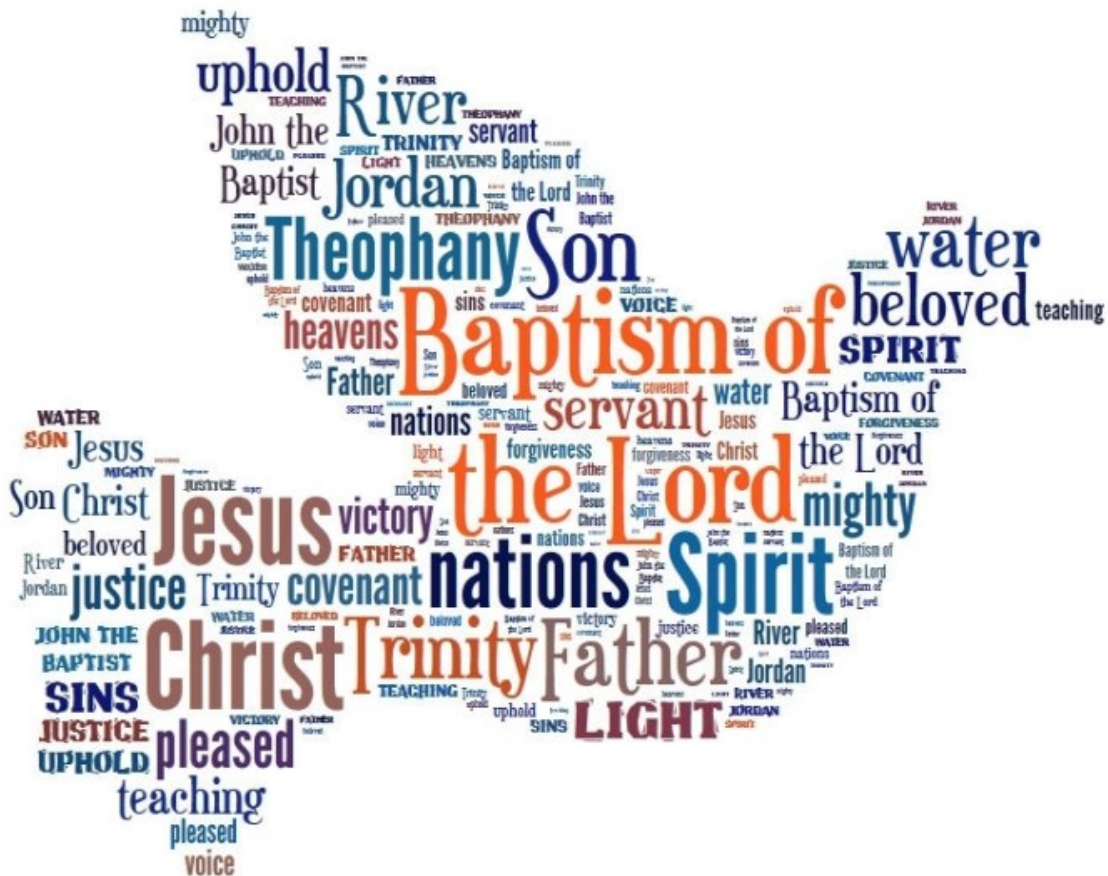


Service of Holy Eucharist
Third Sunday After The Epiphany



January 27, 2019

8:00 AM

Calvary Episcopal Church
806 Thompson Road
Richmond, TX 77469
www.calvaryrichmond.org

The Rev. Paul B. Wehner, Rector
The Rev. Lecia Brannon, Associate Rector
The Rev. Nancy Wilkes, Deacon

Holy Eucharist - Rite I

8:00 AM

The Word of God (B.C.P., PG. 323)

Prelude

John Brun, Organist

Processional Hymn

IMMORTAL, INVISIBLE, GOD ONLY WISE

Hymn # 423

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Hymn of Praise

HOW WONDROUS AND GREAT

Hymn # 533



1 How won - drous and of great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of and saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The Collect of the Day

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

The Presider says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read.

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19 *Caeli enarrant*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn (standing)

O CHRIST, THE WORD INCARNATE

Hymn # 632

Reader The Holy Gospel of our Lord Jesus Christ according to St. Luke

People Glory be to thee, O Lord.

Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Paul Wehner

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

B.C.P. p. 328

Leader Let us pray for the whole state of Christ's Church and the world.

Leader Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in your mercy.

People Hear our prayer.

Leader Give grace, O heavenly Father, to all bishops and other ministers especially Michael our presiding bishop; Andy, Dena, Jeff, and Hector our bishops; Paul and Lecia, our priests; Nancy our Deacon; and the people of Calvary Church; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in your mercy.

People Hear our prayer.

Leader And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in your mercy.

People Hear our prayer.

Leader We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, and Greg, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in your mercy.

People Hear our prayer.

Leader Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in your mercy.

People Hear our prayer.

Leader And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy.

People Hear our prayer.

Leader And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in your mercy.

People Hear our prayer.

Leader Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

The Confession

B.C.P. p. 331

Let us humbly confess our sins unto Almighty God

Silence may be kept.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution and Comfortable Words

B.C.P. p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY ANTHEM

ONE BREAD, ONE BODY

Calvary Choir

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING (Eucharistic Prayer II, B.C.P., pg. 340)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

THE SANCTUS

Hymnal # S-130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people kneel or remain standing. The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand. The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread. If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Communion Hymn *MY GOD, THY TABLE NOW IS SPREAD*

Hymn # 321

Post Communion Prayer (standing or kneeling)

B.C.P. p. 339

Celebrant and People

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Blessing:

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional Hymn

O ZION, HASTE, THY MISSION HIGH FULFILLING

Hymn # 539

The Dismissal

Priest Alleluia, alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for: Jose Pablo Alamanza, Cathleen Arnett, David Barnhart, Rudy Blaschke, Nicholas Bolla, David Boscher, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Christine Carter, Diane Childs, Bobby Clark, Jordan Crowe, Evelyn Deiss, Leanne Fleckenstine, Donita Fredlund, Mike Gaskamp, Gilbert Gracia, Lizzie Greer, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Kaitlyn Hillis Ginger Jackson, JaLene Kambhu, Kawi Kambhu, Aggie Kendrick, Mike Kidida, Chris Kilgard, Tricia King, Mary Lane, Madeline Lansford, Jane Lewis, Travis Locke, Joyce Matuszewski, Diane McCabe, W.J. Mechura, Eric and Michelle Medina, Kelly Murley, Michael Murley, Jane Rau, Raul Martinez, The Richardson Family, The Rose Family, Richard Schori, Donald Sessamen, Tracy Sanders, Heather Shogren, Ryan Smith, Luther Stacy, Peter Stone, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Peggy Tolson, Immanuel Valdez, Olga Vargas & family, Trung Vu, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Tom Whisler, Lyle Woodruff, Peggy Young.

May the souls of the faithful departed rest in peace: Adrian Branch, Carolyn Schnarr, Jim Stover

Please keep Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

Please keep in your prayers our *Walking the Mourner's Path* class members, facilitators and clergy **who are working each day towards transforming grief into joyful living.**

.....
• Rev. Lecia and Matthew are in California this week visiting •
• family, friends, the beach, sunshine and a vineyard or two. •
.....

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Continental Breakfast

Join us each Sunday from 8:45am—9:30am for a Continental Breakfast.



The flowers on the altar this Sunday are given in honor of Brooke's Birthday from Bob and Becky Morris.

2019 FLOWER SIGN UP

The notebook to sign up for 2019 flower offerings is in the Narthex. Please stop by and sign up. The cost is \$50, to be paid in advance. For more information, call the church office @ 281-342-2147.



No longer carry a checkbook (or never did)?

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

Listening devices are available at the sound board, in the back of the Sanctuary.



SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: www.calvaryrichmond.org

Calvary Loves Kids!

Nursery care is available for children through age 4 each Sunday 7:45 AM—until the 10:30 AM service has ended

For nursing, changing, and soothing during the service, please visit our **Comfort Room**. The Comfort Room is located next to the name tag station at the back of the church. Inside you'll find comfortable seating, a restroom, and live video and audio of the service.

If you are visiting with us today - **WELCOME** to Calvary!
 Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolyte: Sean Bethke
Lector: Jewlon Morris
Worship Leader: Missy Marek
Greeter: Soni Oyekan
Usher: Priscilla Oyekan
Early Service Vestry Person is:
 Frank Lemkowitz

10:30 AM Service

Acolytes: Rylea Broussard, Aubrey Kuperus,
 Cora Kuperus
Lectors: Don Bagozzi
Eucharistic Minister: David Essells
Worship Leader: Anne Ondrusek
Greeters: Peggy Clingenpeel, Mike McClelland,
 Ruth McClelland, Jo Murray
Ushers: Roy Haley, Carol Wagner, Matt Barber,
 Rachel Barber
Late Service Vestry Person is:
 David Taylor

2019 Vestry

Amber Zentis, Sr. Warden
 Oscar Lozano, Jr Warden
 David Taylor, Clerk
 Betty Best
 Eric Cain
 Angela Cooley
 Roy Haley
 Jim Kidda
 Frank Lemkowitz
 Missy Marek
 Bob Watts
 Don Whitehead

Treasurer: Christian Iversen
 Chancellor: Bill Daw
 Rector: Rev. Paul Wehner

Father Paul's contact information:

409-766-0088 cell
 frpaul@ces-richmond.org

Rev. Lecia Brannon contact information:

805-674-3624 cell
 lbrannon@ces-richmond.org

SERVICE TIMES

SUNDAY **8:00 AM-Traditional Service**
 (followed by breakfast in the parish hall)
9:30 AM Fellowship
10:30 AM-Contemporary Service
 (followed by fellowship in the Parish Hall)
TUESDAY **9:30 AM-Traditional Service in Chapel**

Upcoming Events

TODAY **Sunday School begins**
Blood Drive in the Multipurpose room

February 3 **Scout Sunday at 10:30AM service**
Souper Bowl of Caring

February 10 **Pre-council meeting from 4:00-6:00PM in the Parish Hall**

February 18 **Church office closed- President's Day**

February 21-23 **Diocesan Council in the Woodlands**

March 5 **Fat Tuesday pancake supper at 5:30-7:15PM**

March 6 **Ash Wednesday Services- 8:05AM, 12:00PM & 6:30PM**