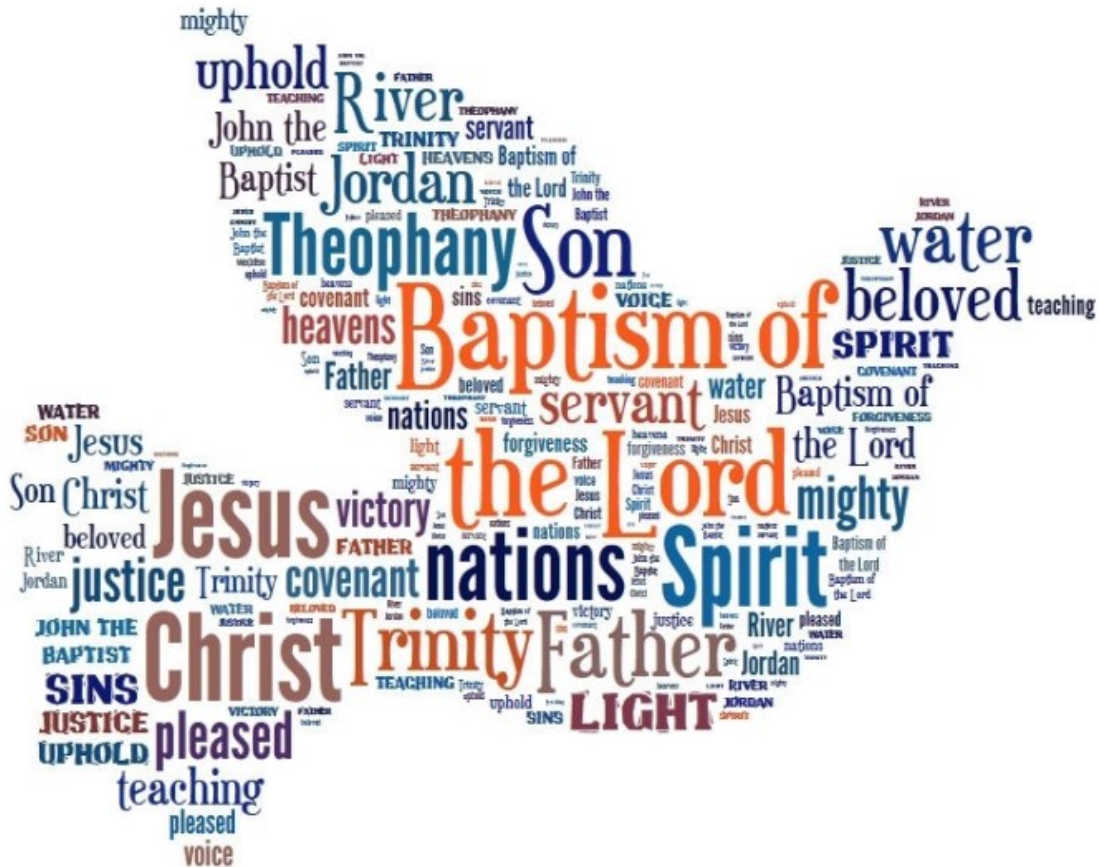


# THE THIRD SUNDAY AFTER THE EPIPHANY



January 26, 2020

8:00 AM

Calvary Episcopal Church

806 Thompson Road

Richmond, TX 77469

[www.calvaryrichmond.org](http://www.calvaryrichmond.org)

THE REV. LECIA BRANNON, LOCUM TENENS

THE REV. NANCY WILKES, DEACON

# Holy Eucharist - Rite I

## 8:00 AM

### The Word of God (B.C.P., PG. 323)

#### Processional Hymn

*THY STRONG WORD DID CLEAVE THE DARKNESS*

Hymn #381

#### The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

#### The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### Hymn of Praise

*GLORIA IN EXCELSIS*

Hymn # S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

**Presider** The Lord be with you.

**People** And with thy spirit.

**Presider** Let us pray.

### The Presider says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

The people sit. One or two lessons, as appointed, are read.

### Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

**Reader** The Word of the Lord.

**People** Thanks be to God.

### Psalm 27:1, 5-13 *Dominus illuminatio*

- 1 The LORD is my light and my salvation; whom then shall I fear? \*  
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

### 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

**Reader** The Word of the Lord.  
**People** Thanks be to God.

**Sequence Hymn (standing)**

*THEY CAST THEIR NETS IN GALILEE*

**Hymn # 661**

**Reader** The Holy Gospel of our Lord Jesus Christ according to St. Matthew  
**People** Glory be to thee, O Lord.

**Matthew 4:12-23**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**After the Gospel, the Reader says**

The Gospel of the Lord.  
**People** Praise be to thee, O Christ.

**The Sermon**

The Rev. Lecia Brannon

**The Nicene Creed (standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

B.C.P. p. 328

**Leader** Let us pray for the whole state of Christ's Church and the world.

**Leader** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in your mercy.

**People** Hear our prayer.

**Leader** Give grace, O heavenly Father, to all bishops and other ministers especially Michael our presiding bishop; Andy, Jeff, Kai, and Hector our bishops; Lecia, our priest; Nancy, our deacon and the people of Calvary Church; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in your mercy.

**People** Hear our prayer.

**Leader** And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in your mercy.

**People** Hear our prayer.

**Leader** We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, and Greg, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in your mercy.

**People** Hear our prayer.

**Leader** Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ....., and all those on our parish prayer list, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially ....., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. For those engaging in the Walking the Mourners Path class, may they find comfort and peace in your love and grace. Lord in your mercy.

**People** Hear our prayer.

**People** **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for Calvary, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

**Leader** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession**

B.C.P. p. 331

Let us humbly confess our sins unto Almighty God

**Silence may be kept.**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

### **The Absolution and Comfortable Words**

B.C.P. p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Minister may then say one or more of the following sentences, first saying**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

**All stand. The Celebrant says to the people**  
The peace of the Lord be always with you.  
**People** And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

## Welcome and Announcements Birthday and Anniversary Prayers

# The Holy Communion

### THE OFFERTORY ANTHEM

*TAKE MY LIFE, AND LET IT BE*

**Hymn # 707**

The people stand while the offerings are presented and placed on the Altar.

### THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

### THE GREAT THANKSGIVING (Eucharistic Prayer II, B.C.P., pg. 340)

**Celebrant** The Lord be with you.  
**People** And with thy spirit.  
**Celebrant** Lift up your hearts.  
**People** We lift them up unto the Lord.  
**Celebrant** Let us give thanks unto our Lord God.  
**People** It is meet and right so to do.

#### Then, facing the Holy Table, the Celebrant proceeds

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

#### Celebrant and People

*THE SANCTUS*

**Hymnal # S-130**

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

#### The people kneel or remain standing. The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE GREAT AMEN

Hymn #741

JOHN STAINER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;


People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

**At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand. The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread. If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

**Communion Hymn**

LAMB OF GOD  
I COME WITH JOY TO MEET MY LORD (LAND OF REST)

Calvary Choir  
**Hymn # 304**

**Post Communion Prayer (standing or kneeling) B.C.P. p. 339**

**Celebrant and People**

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Blessing:**

**The Priest blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

**Recessional Hymn**

*SPREAD, O SPREAD, THOU MIGHTY WORD*

**Hymn # 530**

**The Dismissal**

**Priest** Alleluia, alleluia. Go in peace to love and serve the Lord.

**People** Thanks be to God. Alleluia, alleluia.



**We ask God's healing grace for the current concerns of:** Laura Alishia, Barbara Ambrose, Sammie Bagozzi, Mary Ann Carmona & Family, Michael Carmona, Ruth Carrell, Millie Cordero, Emma Cunningham, Matt Dawson, Abbigail DeLeon, Abriela DeLeon, John Durfey, Donita Fredlund, The Flessner Family, Erik Garcia, Chayito Garza & Family, Rachel Haggard, Tia Hamman, Deborah Hartman, Rev. Scotty & Mary Ann Innes, Ginger Jackson, Rebecca Jiminez, Donnell Johnson, Emily Johnson, Amy Langenbach, Belisario Lumbreras, Larry McDougal, Sr., Helen Machec, Rick Nañez, Rock Owens, Soni Oyekan, Scott, Tami & Rowan, Nieves Samora & Family, Rosella Samora, Liz Selig, Emanuel Valdez, Ranti Valdez, Leon Washington, Sherry Wehner, Debbie Werner.

**For the continuing concerns of:** David Barnhart, Ashley Bull, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Diane Childs, Jordan Crowe, Evelyn Deiss, Sally Farnum, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Celeste Good, Chelsea Hagan, Gene Hooten, Aggie Kendrick, Ann & Mike Kidida, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, Dorothy Lyons, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Efrain Perales, Jane Rau, Margaret Richardson, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Flavio, Effi & Thomas Toledo, Virgil Urena, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Peggy Young.

**May the souls of the faithful departed rest in peace:** Marion N. Cook, Juanita Damico

**Please keep** Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Caleb Kilpatrick, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, Isaiah Jose Zarate, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**When sending communion to those that are unable to be with us.**

**Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.





The flowers on the altar this Sunday are given in the Glory of God.



**2020 FLOWER SIGN UP**

The notebook to sign up for 2020 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance. For more information, call the church office @ 281-342-2147.



Please, do not bring beverages other than water into the Sanctuary. We have been experiencing spills and staining, so please be good stewards of our worship space.

Thank you.

For those who have pledged, if you would like a pack of envelopes, please contact Kathy Haley at [khaley@ces-richmond.org](mailto:khaley@ces-richmond.org) or 281-342-2147.

Listening devices are available at the sound board, in the back of the Sanctuary.



**SERMON LIBRARY**

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: [www.calvaryrichmond.org](http://www.calvaryrichmond.org)

**Continental Breakfast**

Join us each Sunday from 8:30am—9:30am for a Continental Breakfast.

If you are visiting with us today - **WELCOME** to Calvary!  
 Please fill out a visitor cards found in the pew back in front of you. You may  
 place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM SERVICE**

**Acolytes:** Bob Morris  
**Lector:** Lynette Butler  
**Worship Leader:** Tony O'Dell  
**Greeter:** Mary Ellen Plut  
**Usher:** Frank Plut

**Early Service Vestry Person is:**  
 Missy Marek

**10:30 AM Service**

**Acolyte:** Aubrey Kuperus, Cora Kuperus,  
 Jessica Reyes  
**Lector:** Greg Amentini  
**Eucharistic Minister:** Anne Ondrusek  
**Worship Leader:** John Lyons  
**Greeters:** Peggy Clingenpeel, Mike McClelland,  
 Ruth McClelland, Jo Murray  
**Ushers:** Roy Haley, Carol Wagner, Matt Barber

**Late Service Vestry Person is:**  
 David Taylor

**2020 Vestry**

Amber Zentis, Sr. Warden  
 Oscar Lozano, Jr Warden  
 David Taylor, Clerk  
 Eric Cain  
 Angela Cooley  
 Susan Grotte  
 Tim Hillis  
 Jim Kidida  
 Frank Lemkowitz  
 Missy Marek  
 John Ondrusek  
 Don Whitehead  
 Treasurer: Christian Iversen  
 Chancellor: Bill Daw

**Rev. Lecia Brannon contact info:**  
 805-674-3624 cell  
 lbrannon@ces-richmond.org

**Rev. Nancy Wilkes contact info:**  
 713-818-6323 cell  
 nwilkes@ces-richmond@org

**Amber Zentis contact info:**  
 910-742-5383  
 azentis@ces-richmond.org

**SERVICE TIMES**

**SUNDAY**      **8:00 AM-Traditional Service**  
 (followed by breakfast in the parish hall)  
                   **9:30 AM Fellowship**  
                   **10:30 AM-Contemporary Service**  
 (followed by fellowship in the Parish Hall)  
**TUESDAY**    **9:30 AM-Traditional Service in Chapel**

**Upcoming Events**

January 26	Blood Drive Children's Sunday School
February 2	Scout Sunday, Souper Bowl of Caring
February 9	Sunday School Begins
February 25	Shrove Tuesday Pancake Supper—5:30PM
February 26	Ash Wednesday Services 12:00 & 6:30PM, Ashes-To-Go