

Holy Eucharist - Rite II

10:30 AM

The Word of God (B.C.P., PG. 299)

Proclamation

BETTER IS ONE DAY

How lovely is Your dwelling place, O Lord almighty.
For my soul longs and even faints for You.
For here my heart is satisfied within Your presence.
I sing beneath the shadow of Your wings.

Better is one day in Your courts, better is one day in Your house,
better is one day in Your courts than thousands elsewhere.
Better is one day in Your courts, better is one day in Your house,
better is one day in Your courts than thousands elsewhere,
Than thousands elsewhere.

One thing I ask and I would seek: to see Your beauty,
to find You in the place Your glory dwells.
One thing I ask and I would seek: to see Your beauty,
to find You in the place Your glory dwells.

My heart and flesh cry out for You, the living God.
Your Spirit's water to my soul.
I've tasted and I've seen. Come once again to me.
I will draw near to You, I will draw near to You.

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The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children Pre-K (age 4) through 5th grade will follow the cross to Children's Chapel during the following song. They will return during the Peace.

The Praise Song

SING UNTO THE LORD A NEW SONG

Psalm 96

Sing unto the Lord a new song,
Sing unto the Lord all the earth.
Sing unto the Lord a new song,
Sing unto the Lord all the earth.

For God is great and greatly to be praised.
God is great and greatly to be praised!

O sing unto the Lord a new song,
Sing unto the Lord all the earth.
Sing unto the Lord a new song,
Sing unto the Lord all the earth.

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The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit. One or two lessons, as appointed, are read.

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13 *Dominus illuminatio*

- 1 The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks Be to God.

Sequence Song

WITH ALL MY HEART

Chorus

With all my heart
I will follow after You
With all my soul
I will praise You O Lord
With all the strength
That You have given me
I'll not be led astray
With all my heart
I will walk in Your ways

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Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Francis
People Glory to you, Lord Christ.

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Lecia Brannon

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People Hear our prayer.

We pray for justice and peace in the world, that leaders with vision and purpose will be raised up to serve the common good and promote the welfare and dignity of all people. We also commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy,

People Hear our prayer.

We pray for your holy catholic Church; that it may be filled with your truth and love. We lift up all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai, and Hector, our bishops; Lecia, our priest; Nancy, our Deacon, and the people of Calvary church; that they may be faithful servants and compassionate pastors of your people. We also pray for the special needs and concerns of this congregation, that you will direct our thoughts and actions toward your will for Calvary church. Lord, in your mercy,

People Hear our prayer.

We give you thanks for all the blessings of this life, and we pray that you will continue to bless all whose lives are closely linked with ours; grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

People Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially, and those we now name, silently or aloud Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

People Hear our prayer.

We commend to your mercy all who have died, particularly, and those we now name, silently or aloud That your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. For those engaging in the Walking the Mourners Path class, may they find comfort and peace in your love and grace. Lord in your mercy.

People Hear our prayer.

People

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for Calvary, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements Birthday and Anniversary Prayers

The Holy Communion

The Offertory

The people stand while the offerings are presented and placed on the Altar.

The Doxology

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen. Amen.**

THE GREAT THANKSGIVING Eucharistic Prayer B (B.C.P., Pg. 367)

The people remain standing, and the Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WE FALL DOWN

We fall down. We lay our crowns
At the feet of Jesus
The greatness of Your mercy and love
At the feet of Jesus
we cry, Holy, Holy, Holy
we cry, Holy, Holy, Holy
we cry, Holy, Holy, Holy Is the lamb

by Chris Tomlin Song Number 2437367 © 1998 worshiptogether.com songs (Admin. by EMI Christian Music Publis

The people remain standing or kneel, and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministrations of Communion, please join the Worship Team in singing the following hymns/songs.

ONE BREAD ONE BODY

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Gentile or Jew,
servant or free,
woman or man, no more.

Many the gifts,
many the works,
one in the Lord of all.

Grain for the fields,
scattered and grown,
gathered to one, for all.

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BROKEN BODY

Lord we come to you broken,
Confessing all of our sin.
In Jesus, we are made one,
But we have denied your Son.

We have torn his body into many parts
By possessing earthly treasures in our hearts
From us the Holy Spirit has fled.
And the Christ among us is dead.

Chorus

Pour out your Spirit among us
Anoint and heal us, Lord Jesus
Upon the cross, cleanse our souls
And make this broken body whole.

Lord we now come to you in prayer.
We cast down all we own and all our cares.
Empty now, we possess nothing
As to you we humbly sing. (chorus)

As one body we now praise Your name.
In our hearts there burns the Spirit's flame.
By your Spirit we now are led,
And Christ has truly risen from the dead. (chorus)

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After Communion, the Celebrant says

Let us pray together.

Celebrant and People (standing or kneeling)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing:

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional

10000 REASONS

Chorus

Bless the Lord O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I'll worship Your holy name

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

I'll worship Your holy name

Worship Your holy name

Worship Your holy name

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The Dismissal

Priest Alleluia, alleluia. Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for the current concerns of: Laura Alishia, Barbara Ambrose, Sammie Bagozzi, Mary Ann Carmona & Family, Michael Carmona, Ruth Carrell, Millie Cordero, Emma Cunningham, Matt Dawson, Abbigail DeLeon, Abriela DeLeon, John Durfey, Donita Fredlund, The Flessner Family, Erik Garcia, Chayito Garza & Family, Rachel Haggard, Tia Hamman, Deborah Hartman, Rev. Scotty & Mary Ann Innes, Ginger Jackson, Rebecca Jiminez, Donnell Johnson, Emily Johnson, Amy Langenbach, Belisario Lumbreras, Larry McDougal, Sr., Helen Machec, Rick Nafiez, Rock Owens, Soni Oyekan, Scott, Tami & Rowan, Nieves Samora & Family, Rosella Samora, Liz Selig, Emanuel Valdez, Ranti Valdez, Leon Washington, Sherry Wehner, Debbie Werner.

For the continuing concerns of: David Barnhart, Ashley Bull, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Diane Childs, Jordan Crowe, Evelyn Deiss, Sally Farnum, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Celeste Good, Chelsea Hagan, Gene Hooten, Aggie Kendrick, Ann & Mike Kidida, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, Dorothy Lyons, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Efrain Perales, Jane Rau, Margaret Richardson, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Flavio, Effi & Thomas Toledo, Virgil Urena, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Peggy Young.

May the souls of the faithful departed rest in peace: Marion N. Cook, Juanita Damico

Please keep Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Caleb Kilpatrick, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, Isaiah Jose Zarate, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



The flowers on the altar this Sunday are given to the Glory of God.

2020 FLOWER SIGN UP

The notebook to sign up for 2020 flower offerings in the Narthex. Please stop by and sign up. The cost is \$50, to be paid in advance. For more information, call the church office @ 281-342-2147.



Please, do not bring beverages other than water into the Sanctuary. We have been experiencing spills and staining, so please be good stewards of our worship space.

Thank you.

For those who have pledged, if you would like a pack of envelopes, please contact Kathy Haley at khaley@ces-richmond.org or 281-342-2147.

Listening devices are available at the sound board, in the back of the Sanctuary.



SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: www.calvaryrichmond.org

Continental Breakfast

Join us each Sunday from 8:30am—9:30am for a Continental Breakfast.

