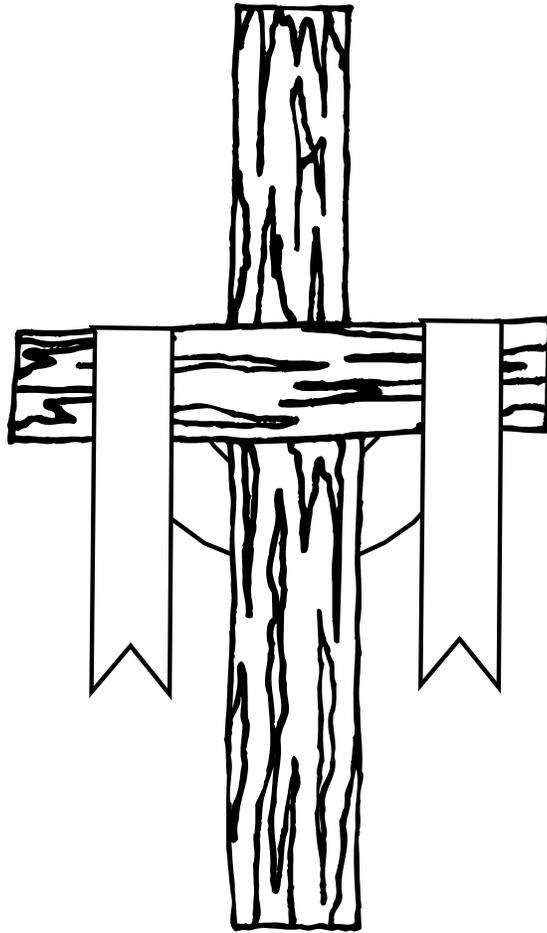


The Third Sunday in Lent



**March 15, 2020
10:30 AM**

CALVARY EPISCOPAL CHURCH

**806 THOMPSON ROAD
RICHMOND, TX 77469**

281-342-2147 • WWW.CALVARYRICHMOND.ORG

**THE REV. LECIA BRANNON, LOCUM TENENS
THE REV. NANCY WILKES, DEACON**

Holy Eucharist—Rite II

A Penitential Order: Rite II (B.C.P., pg. 351)

Processional

COME THOU FOUNT OF EVERY BLESSING

Hymn # 686

Come Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of Thy redeeming love.

Here I find my greatest treasure;
Hither by Thy help I come.
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

Oh, to grace how great a debtor,
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wand'ring heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, Lord, take and seal it,
Seal it for Thy courts above.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813 87, 87, D

The people standing, the Presider says

Presider Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Decalogue (kneeling)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Priest

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Deacon

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (remain kneeling)

Look around you, can you see?
 Times are troubled, people grieve.
 See the violence,
 feel the hardness
 All my people weep with me.

Refrain: Kyrie eleison, Christe eleison,
 Kyrie eleison.

Walk among them, I'll go with you
 Reach out to them with my hands.
 Suffer with me,
 And together we will serve them,
 help them stand.

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The Collect of the Day (kneeling)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children Pre-K (age 4) through 5th grade will follow the cross to Children's Chapel prior to the reading of the Lessons. They will return during the Peace.

The Lessons

The people sit. One or two lessons, as appointed, are read.

Exodus 17: 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.
People Thanks be to God.

Psalm 95 *Venite, exultemus*

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

SHEPHERD OF MY SOUL

Shepherd of my soul, I give you full control
Wherever you may lead, I will follow
I have made the choice, to listen for your voice
Wherever you may lead, I will go.
Be it in a quiet pasture, or by a gentle stream
The shepherd of my soul is by my side
Should I face a mighty mountain, or a valley dark & deep
The shepherd of my soul will be my guide

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Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to you, Lord Christ.

John 4:1-42

Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John"—although it was not Jesus himself but his disciples who baptized—he left Judea and started back to Galilee. But he had to go through Samaria.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Musical Response to the Word

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Lent Prayers of the People

Deacon With confidence and trust let us pray to the Lord.

Leader For the peace from above, for the loving kindness of God, and for the salvation of our souls, we pray to you, Lord God.

Lord have mercy.

Leader For justice and peace in the world and for the unity of all people, we pray to you, Lord God.

Lord have mercy.

Leader For the welfare of the holy Church of God; for Michael, our presiding bishop; Andy, Jeff, Kai, and Hector, our bishops; Lecia our priest; Nancy our Deacon; and the people of Calvary Church; we pray to you, Lord God.

Lord have mercy.

Leader For our president, Donald, for the leaders of nations, for all in authority in this time of uncertainty, and for love and charity in the world, we pray to you, Lord God.

Lord have mercy.

Leader For our enemies and those who wish to do us harm; and for all whom we have injured or offended, we pray to you, Lord God.

Lord have mercy.

Leader For the men and women of our armed forces everywhere that they may be strengthened in their trials, have courage to face the perils which beset them and be given a sense of your abiding presence wherever they may be, we pray to you, Lord God.

Lord have mercy.

Leader We give you thanksgiving for your many blessings; offering our thanks, we pray to you, Lord God.

Lord have mercy.

Leader For refugees, prisoners, and all in danger; for the poor, the persecuted, the sick and all who suffer; especially and those we now name silently or aloud, that they may be relieved and protected, we pray to you, Lord God.

Lord have mercy.

Leader For all who have commended themselves to our prayers; for our families, friends and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, Lord God.

Lord have mercy.

Leader For all who have died in the hope of the resurrection, and for all the departed, especially and for those we now name silently or aloud, we pray to you, Lord God.

Lord have mercy.

People Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for Calvary, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

The Presider adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

ALL WHO ARE THEIRS

The people stand while the offerings are presented and placed on the Altar.

The Doxology- Hymn # 380 vs 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen. Amen.

THE GREAT THANKSGIVING Eucharistic Prayer C (B.C.P., Pg. 369)

In this prayer, the lines in bold are spoken by the People.

The Celebrant faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

SANCTUS

Holy, holy holy Lord, God of power and might
Heaven and earth are full of Your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord
Hosanna in the highest.

The People remain standing or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:

People **Grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand. The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread. If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

The congregation is invited to join the choir in singing the Communion hymns.

Communion Hymns

BEAUTIFUL LORD

When the storm is raging all around me,
You are the peace that calms my troubled sea,
When the cares of this world darken my day,
You are the light that shines and shows me the way.
Oh the beauty of Your majesty,
On the cross You showed Your love for me.

Chorus

Beautiful Lord, awesome and mighty,
I'm captured by this love I see.
Beautiful Lord, tender and holy,
Your mercy brings me to my knees.
It's Your mercy that has made me free,
Beautiful Lord.

When my sin is all that I can see,
Your grace remains the shelter that I seek,
And when my weakness is all I can give,
Your gentle Spirit gives me strength again.

Bridge

And I am lifted by Your love to sing,
It's Your mercy that has made me free,
And I am lifted by Your love to sing,
It's Your mercy that has made me free.

You're beautiful, my Lord. (Repeat)

TAKE OUR BREAD

Chorus

Take our bread, we ask you;
Take our hearts, we love you;
Take our lives, O Father
We are yours, we are yours.

Yours as we stand at the table you set
Yours as we eat the bread our hearts
can't forget
We are the sign of your life with us yet
We are yours, we are yours.
Your holy people standing washed in
your blood
Spirit filled, yet hungry, we await your
food
We are poor, but we've brought our-
selves the best that we could
We are yours, we are yours.

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OVERWHELMED

I see the work of Your hands
Galaxies spin in a heavenly dance oh God
All that You are is so overwhelming
And I hear the sound of Your voice
All at once it's a gentle
And thundering noise oh God
All that You are is so overwhelming

Chorus

I delight myself in You
Captivated by Your beauty
I'm overwhelmed I'm overwhelmed by You
And God I run into Your arms
Unashamed because of mercy
I'm overwhelmed I'm overwhelmed by You

I know the pow'r of Your cross
Forgiven and free forever You'll be my God
All that You've done is so overwhelming

Chorus

I delight myself in You
In the glory of Your presence
I'm overwhelmed I'm overwhelmed by You
And God I run into Your arms
Unashamed because of mercy
I'm overwhelmed I'm overwhelmed by You

Bridge

You are beautiful You are beautiful
Oh God there is no one more beautiful
You are beautiful God You are the most beautiful
You are wonderful You are wonderful
Oh God there is no one more wonderful
You are wonderful God You are the most wonderful
You are glorious You are glorious
Oh God there is no one more glorious
You are glorious God You are the most glorious

Tag

I'm overwhelmed I'm overwhelmed by You

CCLI Song # 6219031 Michael Weaver | Phil Wickham
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After Communion, the Celebrant says

Let us pray.

Celebrant and People (kneeling)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lenten Blessing:

The Celebrant says

Bow down before the Lord.

The people kneel or bow their heads as the Celebrant continues

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional

WHOM SHALL I FEAR (GOD OF ANGEL ARMIES)

You hear me when I call
You are my morning song
Though darkness fills the night
It cannot hide the light
Whom shall I fear
You crush the enemy underneath my feet
You are my sword and shield
Though troubles linger still
Whom shall I fear

Chorus

I know Who goes before me
I know Who stands behind
The God of angel armies is always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies is always by my side
My strength is in Your name
For You alone can save
You will deliver me
Yours is the victory
Whom shall I fear
Whom shall I fear
(Whom shall I fear)

Bridge

(And) nothing formed against me shall stand
You hold the whole world in Your hands
I'm holding on to Your promises
You are faithful
You are faithful
(REPEAT)

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The Dismissal (Alleluia is omitted during Lent.)

Priest Go in Peace to love and serve the Lord.
People Thanks be to God.

We ask God's healing grace for the current concerns of: Sammie Bagozzi, Curtis Britton, Eileen Butler, Ruth Carrell, Mary Clark, Jamarcus Coleman, Kert Cook, Millie Cordero, Emma Cunningham, Jim Dammann, John Durfey, Lois Essells, Erik Garcia, Chayito Garza & Family, Rhenae Gonzalez, Rachel Haggard, Jeanette Hamman, Tia Hamman, James Helcamp, Sr., Rev. Scotty & Mary Ann Innes, Ginger Jackson, Emily Johnson, Amy Langenbach, The Logan and Winters Families, Belisario Lumbreras, Keith Lynch, Larry McDougal, Sr., Helen Machec, Rebecca Maraman, Dave Maschek, James Quinton, Joy Robertson, Scott, Tami & Rowan, Liz Selig, Daniel Turner, Ranti Valdez, Leon Washington, Debbie Werner.

For the continuing concerns of: David Barnhart, Ashley Bull, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Diane Childs, Jordan Crowe, Evelyn Deiss, Sally Farnum, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Celeste Good, Chelsea Hagan, Gene Hooten, Aggie Kendrick, Ann Kidida, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Rock Owens, Efrain Perales, Jane Rau, Margaret Richardson, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Flavio, Effi & Thomas Toledo, Virgil Ureña, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Peggy Young.

May the souls of the faithful departed rest in peace: Maria Enedina Cabello, Ed Railsback

Please keep Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Caleb Kilpatrick, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, Isaiah Jose Zarate, and **all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



EASTER FLOWERS

It is time to order the Easter flowers that add to the beauty of the church at Easter. The suggested donation is \$15 per plant. Please return this form with your check to the church office or drop in the alms basin today.

Deadline to order is April 1st.

I wish to order _____ Easter Flowers @ \$15 each. I enclose \$_____.

Name _____

Dedications: To the Glory of God and

In Memory of _____

In Thanksgiving for _____

Attach extra sheets if necessary

If you are visiting with us today - **WELCOME** to Calvary!
 Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolyte: Sean Bethke
Lector: Lynette Butler
Worship Leader: Dan Bradley
Greeter: Mary Ellen Plut
Usher: Frank Plut
Early Service Vestry Person is:
 Eric Cain

10:30 AM Service

Acolytes: Sophia Helbert, Kaylee Hillis, McKinley Cain
Lectors: Dorothy Lyons
Eucharistic Minister: Bob Todor
Worship Leader: John Lyons
Greeters: Lori Hoy, Carol Wagner, Pat Hooten, Sheryl Smith
Ushers: Debbie Pohler, Raymond Pohler, Ken Fisher, Maggie Fisher
Late Service Vestry Person is:
 Eric Cain

2020 Vestry

Amber Zentis, Sr. Warden
 Oscar Lozano, Jr Warden
 David Taylor, Clerk
 Eric Cain
 Angela Cooley
 Susan Grotte
 Tim Hillis
 Jim Kidida
 Frank Lemkowitz
 Missy Marek
 John Ondrusek
 Don Whitehead
 Treasurer: Christian Iversen
 Chancellor: Bill Daw

Rev. Lecia Brannon contact info:
 805-674-3624 cell
 lbrannon@ces-richmond.org

Rev. Nancy Wilkes contact info:
 713-818-6323 cell
 nwilkes@ces-richmond.org

Amber Zentis contact info:
 910-742-5383
 azentis@ces-richmond.org

SERVICE TIMES

SUNDAY **8:00 AM-Traditional Service**
 (followed by breakfast in the parish hall)
9:30 AM Fellowship
10:30 AM-Contemporary Service
 (followed by fellowship in the Parish Hall)
TUESDAY **9:30 AM-Traditional Service in Chapel**

Upcoming Events

March	Lenten Series Begins—6:30pm Parish Hall
March 18	Rev. David Peters
March 25	Bishop C. Andrew Doyle
March 15	A Service of Choral Evensong 5:30pm
April 4	Church Spring Cleaning Day
April 4	Calvary Sole Mates Run/Walk for Attack Poverty 5k