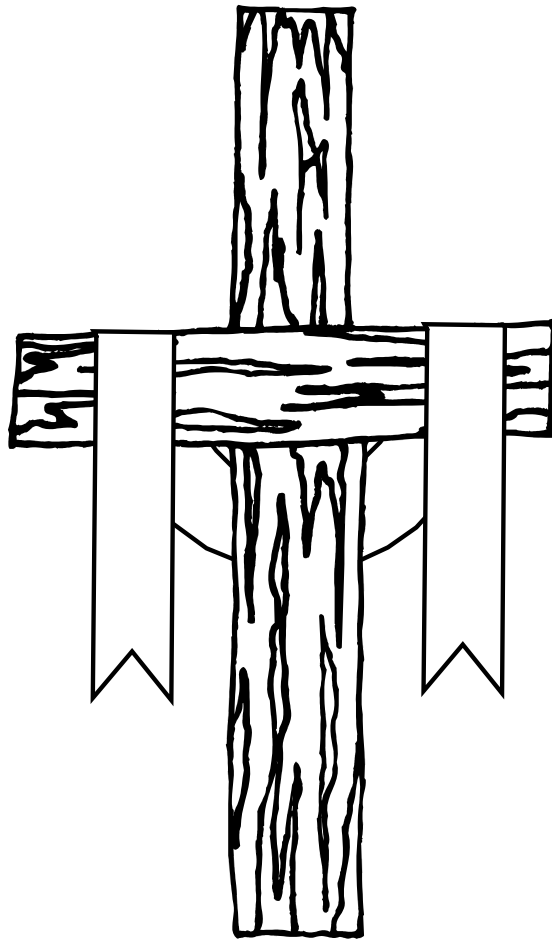


The Third Sunday in Lent



March 24, 2019

10:30 AM

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD

RICHMOND, TX 77469

281.342.2147

WWW.CALVARYRICHMOND.ORG

THE REV. PAUL WEHNER, RECTOR

THE REV. LECIA BRANNON, ASSOCIATE RECTOR

THE REV. NANCY WILKES, DEACON

Holy Eucharist—Rite II

A Penitential Order: Rite II (B.C.P., pg. 351)

Processional

COME, NOW IS THE TIME TO WORSHIP

Come now is the time to worship
Come now is the time to give your heart
Come just as you are to worship
Come just as you are before your God
Come

Chorus:

One day every tongue
Will confess You are God
One day every knee will bow
Still the greatest treasure remains
For those who gladly choose You now

Brian Doerksen
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The people standing, the Presider says

Presider Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Decalogue (kneeling)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Priest

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (remain kneeling)

Look around you, can you see?
Times are troubled, people grieve.
See the violence,
feel the hardness
All my people weep with me.

Forgive us, Father;
hear our prayer,
We would walk with you - anywhere.
Through your suffering with forgiveness
take Your life into the world

Refrain: Kyrie eleison, Christe eleison,
Kyrie eleison.

Walk among them, I'll go with you
Reach out to them with my hands.
Suffer with me,
And together we will serve them,
help them stand.

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The Collect of the Day (kneeling)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children Pre-K (age 4) through 5th grade are invited to follow the cross to Children’s Chapel prior to the reading of the Lessons. They will return during the Peace.

The Lessons

The people sit. One or two lessons, as appointed, are read.

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader The Word of the Lord.

People Thanks be to God

Psalm 63:1-8 *Deus, Deus meus*

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

*MAKE ME A CHANNEL OF YOUR PEACE
PRAYER OF ST. FRANCIS*

Make me a channel of your peace.
Where there is hatred let me bring your Love.
Where there is injury, your pardon, Lord
And where there's doubt, true faith in You.

Make me a channel of your peace
Where there's despair in life, let me bring Hope
Where there is darkness, only light
And where there's sadness, ever joy.

Chorus

Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
It is in pardoning that we are pardoned
In giving to all men that we receive
And in dying that we're born to eternal
Life.

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Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People Glory to you, Lord Christ.

Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Paul Wehner

Musical Response to the Word

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Lent Prayers of the People

Leader With confidence and trust let us pray to the Lord.

Leader For the peace from above, for the loving kindness of God, and for the salvation of our souls, we pray to you, Lord God.

Lord have mercy.

Leader For justice and peace in the world and for the unity of all people, we pray to you, Lord God.

Lord have mercy.

Leader For the welfare of the holy Church of God; for Michael, our presiding bishop; Andy, Jeff and Hector, our bishops; Kai, our bishop-elect; Paul and Lecia, our priests; Nancy, our deacon; and for the people of Calvary Church; we pray to you, Lord God.
Lord have mercy.

Leader For our president, Donald, for the leaders of nations, for all in authority in this time of uncertainty, and for love and charity in the world, we pray to you, Lord God.
Lord have mercy.

Leader For our enemies and those who wish to do us harm; and for all whom we have injured or offended, we pray to you, Lord God.
Lord have mercy.

Leader For the men and women of our armed forces everywhere that they may be strengthened in their trials, have courage to face the perils which beset them and be given a sense of your abiding presence wherever they may be, we pray to you, Lord God.
Lord have mercy.

Leader We give you thanksgiving for your many blessings; offering our thanks, we pray to you, Lord God.
Lord have mercy.

Leader For refugees, prisoners, and all in danger; for the poor, the persecuted, the sick and all who suffer; especially and those we now name silently or aloud, that they may be relieved and protected, we pray to you, Lord God.
Lord have mercy.

Leader For all who have commended themselves to our prayers; for our families, friends and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, Lord God.
Lord have mercy.

Leader For all who have died in the hope of the resurrection, and for all the departed, especially and for those we now name silently or aloud, we pray to you, Lord God.
Lord have mercy.

The Presider adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

The Offertory

LORD I NEED YOU

Calvary POGs

The people stand while the offerings are presented and placed on the Altar.

The Doxology- Hymn # 380 vs 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen. Amen.

THE GREAT THANKSGIVING Eucharistic Prayer C (B.C.P., Pg. 369)

In this prayer, the lines in bold are spoken by the People.

The Celebrant faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

SANCTUS

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.

Blessed is he who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory.

Camp Allen

The People remain standing or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer - Canterbury Version

MCD

Our Fa-ther in Heav-en Hal-lowed be Your name Your king-dom come, Your will be done on earth as in Heav-en Give us this day our dai-ly bread for-give us our sins as we for-give those who sin against us Save us from the time of trial and de-liver us from e-vil For the kingdom the power and the glory are Yours now and for-e-ver A-men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Celebrant Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:

People **Grant us peace.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand. The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

The congregation is invited to join the choir in singing the Communion hymns.

Communion Hymns

Take My Life

Holiness holiness
Is what I long for
Holiness is what I need
Holiness holiness
Is what You want from me

Chorus

So take my heart and form it
Take my mind transform it
Take my will conform it
To Yours to Yours oh Lord
Faithfulness faithfulness
Is what I long for
Faithfulness is what I need
Faithfulness faithfulness
Is what You want from me

Righteousness righteousness
Is what I long for
Righteousness is what I need
Righteousness righteousness
Is what You want from me
Scott Underwood

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EAT THIS BREAD

Eat this bread, drink this cup,
Come to me and never be hungry
Eat this bread, drink this cup,
Trust in me and you will not thirst.

Robert Batastini Words: Robert Batastini and the Taize community, 1984 Tune: Jacques Berthier Text and Music copyright © Les Presses de Taizé (France).

After Communion, the Celebrant says

Let us pray.

Celebrant and People (kneeling)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lenten Blessing:

The Celebrant says

Bow down before the Lord.

The people kneel or bow their heads as the Celebrant continues

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional *Mighty To Save*

Everyone needs compassion
Love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Saviour
The hope of nations

Chorus

Saviour
He can move the mountains
My God is mighty to save
He is mighty to save
Forever
Author of salvation
He rose and conquered the grave
Jesus conquered the grave

So take me as You find me
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender

Bridge

Shine your light and
let the whole world see
We're singing for the glory
Of the risen King Jesus
Shine your light
And let the whole world see
We're singing for the glory
Of the risen King

Ben Fielding, Reuben Morgan
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Canada by Integrity's Hosanna! Music)

The Dismissal (Alleluia is omitted during Lent.)

Priest Go in Peace to love and serve the Lord.

People Thanks be to God.

We ask God's healing grace for: Cathleen Arnett, David Barnhart, The Barnhill Family, Rudy Blaschke, Nicholas Bolla, John Bonnett, David Boscher, The Rev. Justin Boyd, Chris Bull, Myra Bull, Brett Butler, Mary Ann Carmona, Jalie Carrasco, Ruth Carrell, Diane Childs, Bobby Clark, Jordan Crowe, Hayden & Taylor, Helen Davis, Evelyn Deiss, Sharra Dickerson, Leanne Fleckenstine, Mike Gaskamp, Gabriela & Gabrielita Garcia, Gilbert Gracia, Lizzie Greer, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Jeannine Hillis, Jeremy Hillis, Kaitlyn Hillis, Windle & Mary Frances Holbert, Ginger Jackson, JaLene Kambhu, Kawi Kambhu, Aggie Kendrick, John Kennedy, Mike Kidida, Chris Kilgard, Tricia King, Charles & Brenda Kveton, Chi Ming Lao, Jane Lewis, Dorothy Lyons, Joyce Matuszewski, Diane McCabe, Ruth McClelland, Mike McClelland, W.J. Mechura, Kelly Murley, Michael Murley, Rock Owens, Jane Rau, The Richardson Family, Cori Risener, The Samora Family, Donald Sessamen, Steven Scarborough, Spencer Smith, Luther Stacy, Liz, Brooke & Jack Stephens, Peter Stone, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Peggy Tolson, Immanuel Valdez, Ranti Valdez, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Tom Whisler, Lyle Woodruff, Peggy Young.

May the souls of the faithful departed rest in peace: Jerry Smith

Please keep Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

Continental Breakfast

Join us each Sunday from 8:45am—9:30am for a Continental Breakfast.

2019 FLOWER SIGN UP

The notebook to sign up for 2019 flower offerings in the Narthex.

Please stop by and sign up.

The cost is \$50, to be paid in advance.

For more information, call the church office @ 281-342-2147.



No longer carry a checkbook (or never did)?

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

Listening devices are available at the sound board, in the back of the Sanctuary.



SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: www.calvaryrichmond.org

Calvary Loves Kids!

Nursery care is available for children through age 4 each Sunday 7:45 AM—until the 10:30 AM service has ended

For nursing, changing, and soothing during the service, please visit our **Comfort Room**. The Comfort Room is located next to the name tag station at the back of the church. Inside you'll find comfortable seating, a restroom, and live video and audio of the service.

Holy Week 2019 Calvary Episcopal Church

Sunday, April 14 – Palm Sunday Services—Both services begin with the Liturgy of the Palms in the Parish Hall, followed by a triumphal procession into the church. The Passion of Christ is read at both service.

Tuesday, April 16 – Tuesday of Holy Week @ 9:30 AM

Wednesday, April 17—Shadow of the Cross @ 7:00 PM.

The Youth of Calvary offer a dramatic presentation of Jesus' last day, challenging us to make life offerings in return.

Thursday, April 18 – Maundy Thursday service at 7:00 PM.

On Maundy Thursday we share a final meal per Jesus' instruction and then begin preparation for his crucifixion by stripping the altar and beginning a Prayer Vigil in the Chapel. There will also be a special presentation by *The Covenant Players*.

Thursday, April 18 - Friday, April 19 – Prayer Vigil in the Chapel from 8:00 PM Thursday evening until 12:00 noon on Friday: Sign-up to "*stay awake with me for one hour.*"

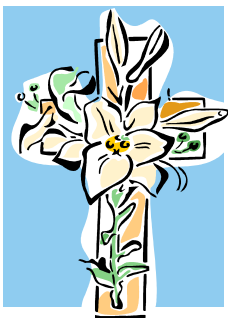
Friday, April 19 - Good Friday from 12:00 noon—1:15 PM: As we walk the Stations of the Cross, we prayerfully contemplate Jesus' last walk—a walk that ended in death for him and life for us. Then follows a veneration of the cross and consumption of the reserved sacrament.

Rite of Reconciliation will be available after the service until 2:00 PM.

Saturday, April 20 – Holy Saturday Liturgy of the Word @ 9:00 AM: A short service of readings and prayers as the Altar Guild begins preparation of the church for Sunday.

Easter Sunday, April 21 - Festival Eucharist at both 8:00 and 10:30 services: Families are invited to flower the cross at both services. There will be an Easter egg hunt and crafts for the children in the gym at 9:30 AM. No Sunday School on Easter Sunday.

EASTER FLOWERS



It is time to order the Easter flowers that add to the beauty of the church at Easter. The suggested donation is \$15 per plant. Please return this form with your check to the church office or drop in the alms basin today. Call Heidi at the church office with questions. (281) 342-2147

Deadline to order is April 14th.

I wish to order _____ Easter Flowers @ \$15 each. I enclose \$ _____.

Name _____

Dedications: To the Glory of God and

In Memory of _____

In Thanksgiving for _____

Attach extra sheets if necessary

If you are visiting with us today - **WELCOME** to Calvary!
 Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolyte: Trampus Marek
Lector: Lynette Butler
Worship Leader: Matthew Brannon
Greeter: Carol Christian
Usher: Roy Christian
Early Service Vestry Person is:

Betty Best

10:30 AM Service

Acolytes: Ross Helbert, Jacob Perches,
 Nicholas Seiler
Lector: Don Bagozzi
Eucharistic Minister: Nancy Wilkes

Worship Leader: Susan Grotte

Greeters: Peggy Clingenpeel, Mike McClelland,
 Ruth McClelland, Jo Murray

Ushers: Roy Haley, Carol Wagner

Late Service Vestry Person is:

Oscar Lorzano

2019 Vestry

Amber Zentis, Sr. Warden
 Oscar Lozano, Jr Warden
 David Taylor, Clerk
 Betty Best
 Eric Cain
 Angela Cooley
 Roy Haley
 Jim Kidda
 Frank Lemkowitz
 Missy Marek
 Bob Watts
 Don Whitehead

Treasurer: Christian Iversen
 Chancellor: Bill Daw
 Rector: Rev. Paul Wehner

Father Paul's contact info :

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 lbrannon@ces-richmond.org

Rev. Nancy Wilkes contact info:

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 nancy.wilkes@gmail.com

SERVICE TIMES

SUNDAY **8:00 AM-Traditional Service**
 (followed by breakfast in the parish hall)
9:30 AM Fellowship
10:30 AM-Contemporary Service
 (followed by fellowship in the Parish Hall)

TUESDAY **9:30 AM-Traditional Service in Chapel**

Upcoming Events

- March 27 • Lenten Program @ 6:30PM (*Bring a salad or side dish to share*)
- March 30 • Fearfully and Wonderfully Made #2 Parish Hall 9:00-11:30AM
- March 31 • Healing Service @ 5:30PM
- April 3 • Lenten Program @ 6:30PM (*Bring a salad or side dish to share*)
- April 10 • Lenten Program @ 6:30PM (*Bring a salad or side dish to share*)