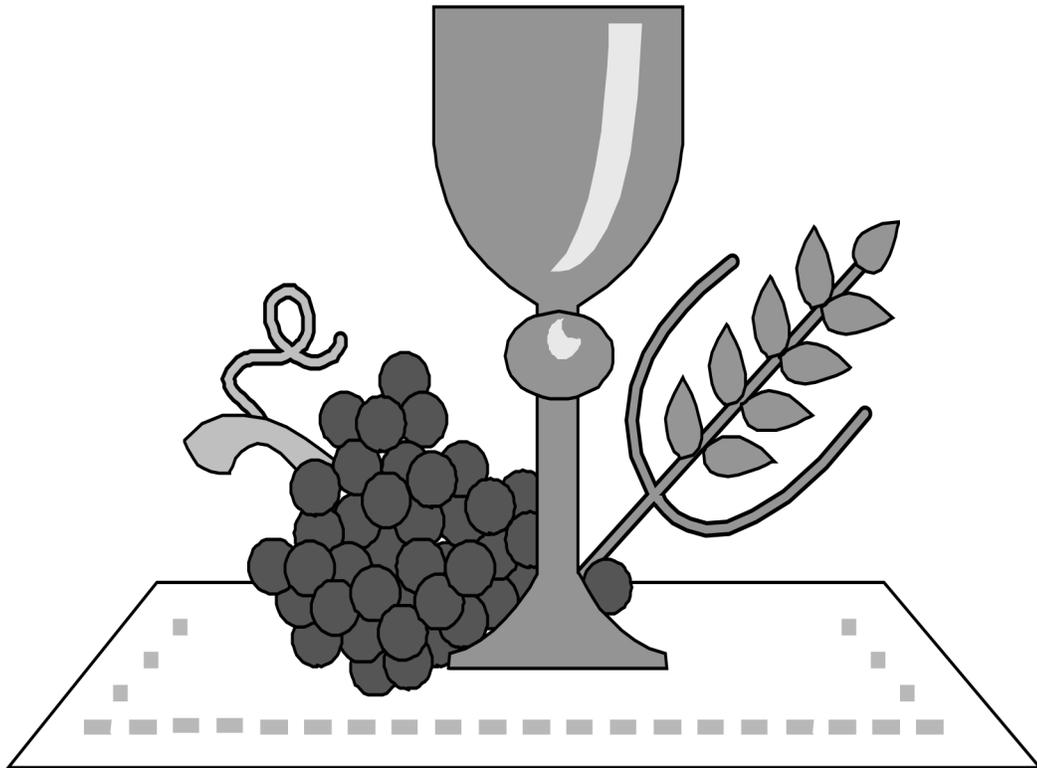


Service of Holy Eucharist
The 19th Sunday after Pentecost-Proper 24



October 20, 2019
10:30 AM

Calvary Episcopal Church
806 Thompson Road
Richmond, TX 77469
www.calvaryrichmond.org

The Rev. Lecia Brannon, Locum Tenens
The Rev. Nancy Wilkes, Deacon

Holy Eucharist - Rite II

10:30 AM

The Word of God (B.C.P., PG. 355)

Processional

MY LIFE IS IN YOU LORD

My life is in You, Lord;
My strength is in You, Lord;
My hope is in You, Lord,
In You, in You,
It's in You.

My life is in You Lord;
My strength is in You, Lord;
My hope is in You, Lord;
In You, it's in You.

I will praise You with all of my life
I will praise You with all of my strength
With all of my life
With all of my strength
All of my hope is in You
You, it's in You, in You

Daniel Gardner
1986 Integrity's Hosanna Music.

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children 4 years through 5th grade are invited to follow the cross to Children's Chapel during the following song. They will return during the Peace.

Song of Praise

SURELY THE PRESENCE OF THE LORD

Surely the presence of the Lord is in this place,
I can feel His might power and His grace.
I can hear the rush of angel's wings,
I see glory on each face,
Surely the presence of the Lord is in this place.

(c) 1977 by Lanny Wolfe Music

Collect of the Day (standing)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read.

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 121 *Levavi oculos*

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every

good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People Thanks Be to God.

Sequence Hymn (standing)

I LIFT MY EYES UP

I lift my eyes up
To the mountains
Where does my help come from?
My help comes from You
Maker of heaven
Creator of the earth.

Oh, how I need you, Lord,
You are my only hope,
You're my only prayer.
So I will wait for you
To come and rescue me
Come and give me life

CCLI Song # 317936
1990 Vineyard Songs, Canada

Then, all standing, a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People Glory to you, Lord Christ.

Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Lecia Brannon

Musical Response to the Word

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the

dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.

Deacon In peace, we pray to you, Lord God. (*Silence*)

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Lecia, our priest; Nancy, our Deacon and the People of Calvary Church.

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. (*Silence*)

We pray for those who are ill, especially . . . and those we now name silently or aloud . . . Hear us, Lord

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life (*The People may add their own thanksgivings*) We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for and those we now name silently or aloud Lord, let your loving-kindness be upon them;

People Who put their trust in you.

People **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for Calvary, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING (Eucharistic Prayer A, BCP 361)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

THE SANCTUS

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.

Blessed is he

who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory.

Sanctus (Camp Allen)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.

If you prefer to receive Wine, or desire only a indicate by crossing chest at the Communion, we ask seats using the side aisles.



Gluten Free hosts are available for communion. Please make yourself known to the minister at the altar rail.

only the Bread or the blessing, you may so your arms over your appropriate time. After that you return to your

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministrations of Communion, please join the Worship Team in singing the following hymns/songs.

HUNGRY

Hungry I come to You
For I know You satisfy
I am empty
But I know Your love
Does not run dry
And so I wait for You
So I wait for You

I'm falling on my knees
Offering all of me
Jesus You're all
This heart is living for

Broken I run to You
For Your arms are open wide
I am weary
But I know Your touch
Restores my life
And so I wait for You
So I wait for You

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THE ANNOINTING

Holy Spirit come into this place
Anoint and heal me with your grace
As the oil runs down my hair and face
I give you all worship and praise.

Chorus

Holy, holy are You
You cleanse, refresh, renew
Holy, holy are you
I love and worship You.

You fill my cup with your oil of joy
Until it does overflow
Into broken lives that need to know
Your holy healing and joy.

And when my cup is poured out and empty
I know to come back to thee
Where with more oil you wait patiently
To cleanse, refresh and fill me.

(c) Don Clark. used with permission

IN THE SECRET

In the secret in the quiet place
In the stillness You are there
In the secret in the quiet hour
I wait only for You
'Cause I want to know You more

Chorus

I want to know You
I want to hear Your voice
I want to know You more
I want to touch You
I want to see Your face
I want to know You more

I am reaching for the highest goal
That I might receive the prize
Pressing onward
Pushing every hindrance aside
Out of my way
'Cause I want to know You more

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After Communion, the Celebrant says

Let us pray.

Celebrant and People (standing or kneeling)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness

and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional

RISE (YEAR OF JUBILEE)

Rise, rise, rise on the wind, rise on the wind.

Rise, rise, rise on the wind, rise on the wind.

Patiently wait in Jerusalem

For the One that was promised by Him.

Patiently wait there in prayer

Cast upon Him all your pains and cares. And you will....

He will come like a thief in the night

To take you from your darkness to His light.

His Holy Spirit He'll give to you.

And you shall be born anew. And you will.....

You will sing and dance beneath the flames

And boldly prophesy in Jesus' name.

You'll help Him set the captives free

And proclaim their year of Jubilee. And you will....

Words and music by Don Clark

Deacon Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

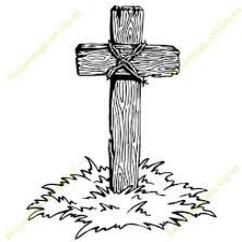
We ask God's healing grace for the current concerns of: Sammie Bagozzi, Ashley Bull, Mary Ann Carmona & Family, Lorena Casas, Julianne Charlton, Scott Clarke, Millie Cordero, Emma Cunningham, Steve Eland, Erik Garcia, Josie Garcia, Chayito Garza & Family, Celeste Good, Chelsea Hagan, Tia Hamman, Pat Hooten, Mary Ann Innes, John Jacobson, Ginger Jackson, Tricia King, Garret Kubenka, Yolanda Lopez, Cody Marek, Trampus Marek, Jewlon Morris, Tina Nguyen, Frank Nunez, Rock Owens, Soni Oyekan, Margaret Richardson, Rosie Rodriguez, Steven Scarborough, Juanita Sisnado & Family, Ranti Valdez, Trung Vu, Gunner Walker, Leon Washington, Sam and Cecilia Zamora.

For the continuing concerns of: David Barnhart, John Bonnett, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Jordan Crowe, Evelyn Deiss, Sally Farnum, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Gene Hooten, Aggie Kendrick, Ann & Mike Kidada, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, Dorothy Lyons, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Jane Rau, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Flavio, Effi & Thomas Toledo, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Lyle Woodruff, Peggy Young.

May the souls of the faithful departed rest in peace: Sheila Vaughn

Please keep Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Caleb Kilpatrick, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**ALL SAINTS SUNDAY PRAYERS FOR THE DECEASED
November 3, 2019**



Every year on All Saints Sunday, we read the names of those we love but see no longer. The names are read at the altar prior to Holy Eucharist and the Eucharist is dedicated to their memory.

Deadline to submit your loved ones' name is October 25.

In Memory of

I would like my loved ones' name to be read at (check one) 8:00 am or 10:30 am

Submitted by _____



The flowers on the altar this Sunday are given in memory of Sheila Vaughn by Charlyn Harris and family; and in thanksgiving for their grandson, Miles Cooley's birthday given by Harrie and Angela Cooley.

2019 FLOWER SIGN UP

The notebook to sign up for 2019 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

Thanks to all of you who were here to meet and hear Bishop Kai Ryan, and for contributing to her discretionary

Adult Formation and Education 2019 Lending Library

Books on theological topics and interests are available to borrow. They are located in the Parlor. Enjoy!

To Assist You:

- ◆ Listening devices are available at the Sound Board at the back of the Sanctuary.
- ◆ A kiosk for online giving is located through the double doors leaving the Baptistry chapel for use on Sunday mornings. There are online giving cards you can place in the offering plate to acknowledge your gift. A greeter or usher can direct you.

Deadline for Ad Placement is Monday at 12:00pm each week.

We will try to get each ad in; however, we have time and space limitations. Thank you for your understanding.

