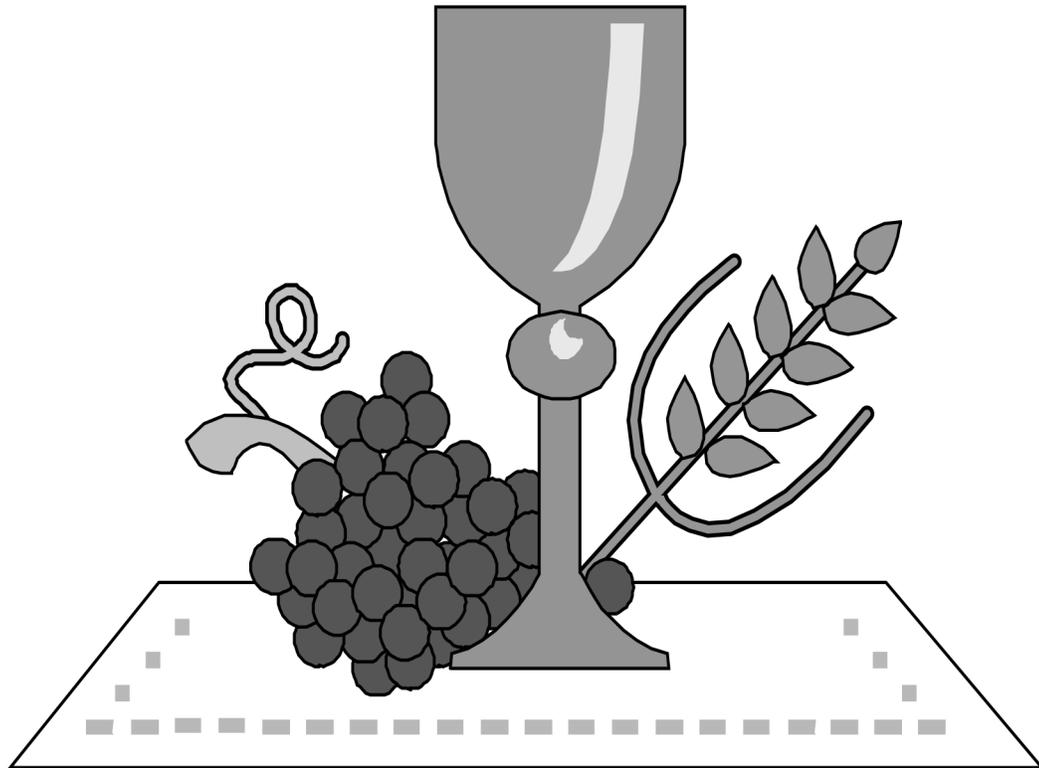


*Service of Holy Eucharist
The 14th Sunday after Pentecost-Proper 19*



*September 15, 2019
10:30 AM*

*Calvary Episcopal Church
806 Thompson Road
Richmond, TX 77469
www.calvaryrichmond.org*

*The Rev. Lecia Brannon, Locum Tenens
The Rev. Nancy Wilkes, Deacon*

Holy Eucharist - Rite II

10:30 AM

The Word of God (B.C.P., PG. 355)

Processional

HOSANNA, (PRAISE IS RISING)

Praise is rising
Eyes are turning to You
We turn to You
Hope is stirring
Hearts are yearning for You
We long for You
'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away
Washed away

Hear the sound of
Hearts returning to You
We turn to You
In Your kingdom
Broken lives are made new
You make us new
'Cause when we see You
We find strength to face the day
In Your presence
All our fears are washed away
Washed away

Chorus

Hosanna hosanna
You are the God who saves us
Worthy of all our praises
Hosanna hosanna
Come have Your way among us
We welcome You here Lord Jesus

Authors Brenton Brown, Paul Baloche
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Thankyou Music (A)

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children 4 years through 5th grade are invited to follow the cross to Children's Chapel during the following song. They will return during the Peace

Song of Praise

PRAISE TO THE LORD, THE ALMIGHTY

Hymn # 390

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

Collect of the Day (standing)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Lessons

The people sit. One or two lessons, as appointed, are read.

Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 51:1-11 *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed

me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. **Amen.**

Reader The Word of the Lord.

People Thanks Be to God.

Sequence Hymn (standing)

JESUS MESSIAH

He became sin who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing love so amazing

Chorus

Jesus Messiah Name above all names
Blessed Redeemer Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus Messiah Lord of all
His body the bread His blood the wine
Broken and poured out all for love
The whole earth trembled and the veil was torn
Love so amazing love so amazing

Bridge

All our hope is in You
All our hope is in You
All the glory to You God
The Light of the world

Ending

Jesus Messiah
Lord of all
The Lord of all
The Lord of all

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Then, all standing, a Priest reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ
according to St. Luke.

People Glory to you, Lord Christ.

Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Blake Rider

Musical Response to the Word.

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light

from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.

Deacon In peace, we pray to you, Lord God. (*Silence*)

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Lecia, our priest; Nancy, our Deacon and the People of Calvary Church.

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. (*Silence*)

We pray for those who are ill, especially . . . and those we now name silently or aloud . . . Hear us, Lord

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life (*The People may add their own thanksgivings*) We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for and those we now name silently or aloud Lord, let your loving-kindness be upon them;

People Who put their trust in you.

People **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for Calvary, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Eucharistic Prayer B, BCP 367)

The people remain standing, and the Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

THE SANCTUS

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.

Blessed is he

who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory.

Sanctus (Camp Allen)

The people kneel or remain standing

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke

it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.

or with these words

The Body of
heaven. [Amen.]



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

Christ, the bread of

The Blood of Christ, the cup of salvation. [Amen.]

During the ministrations of Communion, please join the Worship Team in singing the following hymns/songs.

COME AS YOU ARE

Come out of sadness from wherever you've been
Come broken-hearted let rescue begin
Come find your mercy O sinner come kneel
Earth has no sorrow that Heaven can't heal
Earth has no sorrow that Heaven can't heal

Chorus

(So) Lay down your burdens lay down your shame
All who are broken lift up your face
O wanderer come home
You're not too far
So lay down your hurt lay down your heart
Come as you are

There's hope for the hopeless
And all those who've strayed
Come sit at the table come taste the grace
There's rest for the weary
Rest that endures
Earth has no sorrow that Heaven can't cure

IN THE DARKNESS

In the darkness I hear someone calling.
In the darkness someone's calling my name.
(repeat)

Come, come my beloved.
Come, come my love.
My arms are open and waiting.
Come home, come home my love
In the darkness I make my choice.
Alone I move toward the voice
And there I feel his embrace,
My eyes now open I see His face.
Once lost now found in His grace.
Once blind now I see His face.
And there I feel his embrace,
My eyes now open I see His face.
Once lost now found in His grace.
Once blind now I see His face.
Once blind now I see His face.

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After Communion, the Celebrant says
Let us pray.

Celebrant and People (standing or kneeling)
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Bridge

Come as you are
Fall in His arms
Come as you are
There's joy for the morning O sinner be still
Earth has no sorrow that Heaven can't heal
Earth has no sorrow that Heaven can't heal
Come as you are
Come as you are
Come as you are

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SOFTLY AND TENDERLY

Softly and tenderly Jesus is calling
Calling for you and for me
See on the portals He's waiting and watching
Watching for you and for me

Chorus

Come home come home
Ye who are weary come home
Earnestly tenderly Jesus is calling
Calling O sinner come home

Why should we tarry when Jesus is pleading
Pleading for you and for me
Why should we linger and heed not His mercies
Mercies for you and for me

Time is now fleeting the moments are passing
Passing from you and from me
Shadows are gathering death-beds are coming
Coming for you and for me

O for the wonderful love He has promised
Promised for you and for me
Tho we have sinned He has mercy and pardon
Pardon for you and for me

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The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

Recessional

YOUR GRACE IS ENOUGH

Great is Your faithfulness O God
You wrestle with the sinner's restless heart
You lead us by still waters into mercy
And nothing can keep us apart

Pre-chorus

So remember Your people
Remember Your children
Remember Your promise O God

Your grace is enough
Your grace is enough
Your grace is enough for me

Great is Your love and justice God of Jacob
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along

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Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for the current concerns of: Sammie Bagozzi, The Burgess Family, Marty Bush, The Capes Family, Lorena Casas, Julianne Charlton, Millie Cordero, Abbiy de Leon, The Diaz Family, Austin Easter, Steve Eland, Sally Farnum, Chayito Garza & Family, Chelsea Hagan, Emily & Roy Henderson, Jacob Hillis, Mary Ann Innes, John Jacobson, Ginger Jackson, Tricia King, Garret Kubenka, Dot Livingston, Jose, Jose, Jr. & William Lopez, Cody Marek, Trampus Marek, Jewlon Morris, Frank Nunez, Ellie Odell, Rock Owens, Soni Oyekan, Margaret Richardson, Rosie Rodriguez, Steven Scarborough, Marily Simon, Liz, Brooke & Jack Stephens, Flavio, Effi & Thomas Toledo, Ranti Valdez, Sam and Cecilia Zamora.

For the continuing concerns of: David Barnhart, John Bonnett, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Jordan Crowe, Evelyn Deiss, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Gene Hooten, Aggie Kendrick, Ann & Mike Kidida, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, JoAnne Lumbreras, Dorothy Lyons, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Jane Rau, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Lyle Woodruff, Peggy Young.

May the souls of the faithful departed rest in peace: Stephen Burgess, Clay Murdock

Please keep Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Caleb Kilpatrick, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



The flowers on the altar this Sunday are given in celebration of Roy's birthday by Kathy's Haley.

2019 FLOWER SIGN UP

The notebook to sign up for 2019 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

Adult Formation and Education 2019 Lending Library

Books on theological topics and interests are available to borrow. They are located in the Parlor. Enjoy!

To Assist You:

- ◆ Listening devices are available at the Sound Board at the back of the Sanctuary.
- ◆ A kiosk for online giving is located through the double doors leaving the Baptistry chapel for use on Sunday mornings. There are online giving cards you can place in the offering plate to acknowledge your gift. A greeter or usher can direct you.

Deadline for Ad Placement is Monday at 12:00pm each week.

We will try to get each ad in; however, we have time and space limitations.

Thank you for your understanding.

