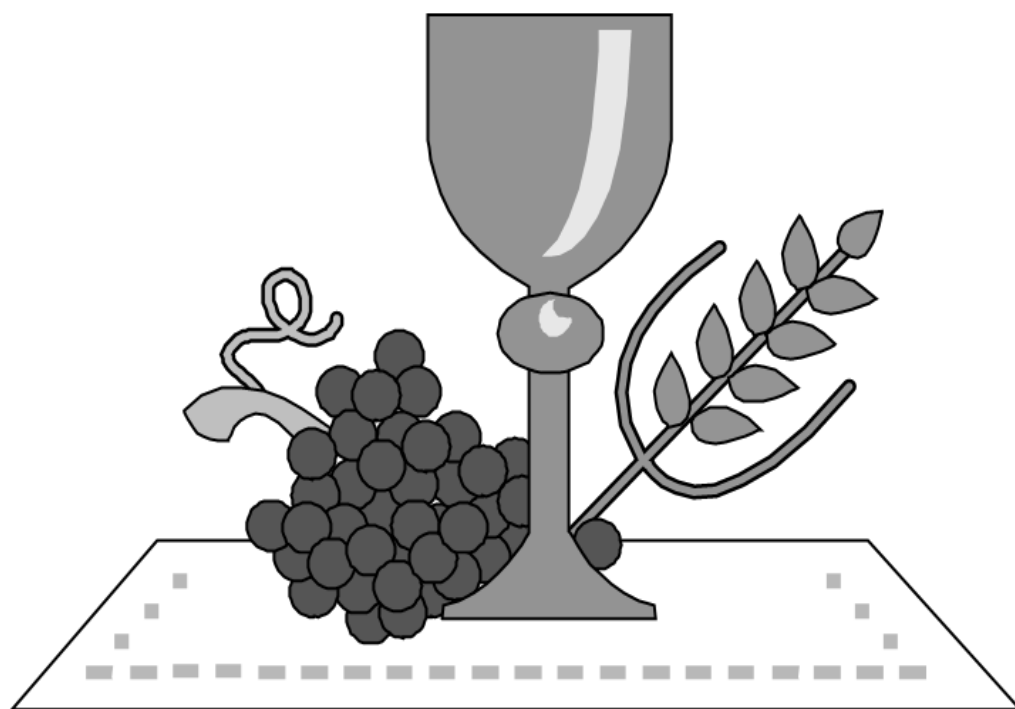


Service of Holy Eucharist
The 26th Sunday after Pentecost-Proper 28



November 18, 2018
10:30 AM

Calvary Episcopal Church
806 Thompson Road
Richmond, TX 77469
www.calvaryrichmond.org

The Rev. Paul B. Wehner, Rector
The Rev. Lecia Brannon, Associate Rector
The Rev. Nancy Wilkes, Deacon

Holy Eucharist - Rite II

10:30 AM

The Word of God (B.C.P., PG. 355)

Proclamation

MY LIFE IS IN YOU LORD

My life is in You, Lord;
My strength is in You, Lord;
My hope is in You, Lord,
In You, in You,
It's in You.

My life is in You Lord;
My strength is in You, Lord;
My hope is in You, Lord;
In You, it's in You.

I will praise You with all of my life
I will praise You with all of my strength
With all of my life
With all of my strength
All of my hope is in You
You, it's in You, in You

Daniel Gardner
1986 Integrity's Hosanna Music.

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Children Pre-K 4 through 5th grade are invited to follow the cross to Children's Chapel during the following song. They will return during the Peace.

Song of Praise

HOLY IS THE LORD

I will worship (echo)
With all of my heart (echo)
I will praise You (echo)
With all of my strength (echo)
I will seek You (echo)
All of my days (echo)
And I will follow (echo)
Follow all of Your ways (echo)

Chorus

I will give You all my worship
I will give You all my praise
You alone I long to worship
You alone are worthy of my praise

I will bow down (echo)
Hail You as King (echo)
I will serve You (echo)
Give You ev'rything (echo)
I will lift up (echo)
My eyes to Your throne (echo)
I will trust You (echo)
I will trust You alone (echo)

David Ruis
Copyright (c) 1986 Maranatha Praise, Inc. / Shade Tree Music / ASCAP. All rights reserved. Used by permission.

Collect of the Day (standing)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Presider says the Collect.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read.

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Reader The Word of the Lord.

People Thanks be to God

Psalms 16

Conserva me, Domine

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn (standing)

YOU SAID

Chorus

You said

Ask and I'll give the nations to you

O Lord that's the cry of my heart

Distant shores and the islands

Will see Your light as it rises on us

You said

Ask and you will receive

Whatever you need

You said pray and I'll hear from heaven

And I'll heal your land

You said

Your glory will fill the earth

Like water the sea

You said

Lift up your eyes

The harvest is here

The kingdom is near

Oh Lord I ask for the nations

CCLI Song # 2582810

Reuben Morgan

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Then, all standing, a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Mark

People Glory to you, Lord Christ.

Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Lecia Brannon

Musical Response to the Word

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.

Leader In peace, we pray to you, Lord God. (*Silence*)

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop; Andy, Dena, Jeff and Hector, our Bishops; Paul and Lecia, our priests; Nancy, our deacon; and the People of Calvary Church.
People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation. *(Silence)*
 We pray for those who are ill, especially and those we now name silently or aloud Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life *(The People may add their own thanksgivings)* We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for and those we now name silently or aloud Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Leader Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY

THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING (Eucharistic Prayer A, BCP 361)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

THE SANCTUS

Holy, holy, holy Lord
God of power of power and might
Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.
Blessed is he
who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord
God of power of power and might
Heaven and earth are full of Your glory.

(Camp Allen)

The people remain standing or kneel

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion.
Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, please join the Worship Team in singing the following hymns/songs.

LORD'S PRAYER

Our Father in Heaven
Hallowed be Your name
Your kingdom come, Your will be done
One earth as in Heaven
Give us today our daily bread
Forgive us our sins
As we forgive those who sin against us
Save us from the time of trial
And deliver us from evil
For the kingdom, and the power,
And the glory are Yours now,
And forever. Amen.

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NOW CROSS THE RIVER

Hold me in Your heart
And the river before you shall part
It's time now to enter your Promised Land
So take your thirsting sister by the hand,
And raise your broken brother from the sand.

Chorus

Now cross the river! Leave behind the sand,
Now cross the river, to your Promised Land.
Step into the water, my sons and daughters
Step into the water, step into the water.

Seek now and serve the lost.
For only with them shall you cross.
No one can enter this land alone,
Until my mercies they have known,
And until my mercies they have shown.

Leave your murmuring behind,
Spirits of judgement and doubt you must bind,
For you are entering a land of praise
Where My glory fills each day
And where the dead are being raised.

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LET THE FIRE FALL

Oh Lord, you look upon this city
With a heart full of pain and pity
For the lost and lonely ones
Who do not love your Son,
Oh Lord, let your fire fall.

Chorus

Oh Lord, let your fire fall.
Burn away the sin from us all.
Let your Spirit rain
Down upon all our pain.
Oh Lord, let the fire fall.

Lord, over this city swing your sword,
So all may hear and know your Word
Revive all our souls
And make us whole
Oh Lord, let the fire fall.

Oh Lord, we seek your face.
Pour out upon us your grace.
Shower us with love
Sent from heaven above
Oh Lord, let your fire fall.

Oh Lord, help us feed the poor
Your Word so they hunger no more.
Help us lead and feed them
In New Jerusalem
Oh Lord, let the fire fall.

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After Communion, the Celebrant says

Let us pray.

Celebrant and People (standing or kneeling)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people with the following or similar words,

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen**

Recessional

DAYS OF ELIJAH

These are the days of Elijah declaring the Word of the Lord
And these are the days of Your servant Moses
Righteousness being restored
And though these are days of great trials
Of famine and darkness and sword
Still we are the voice in the desert crying
Prepare ye the way of the Lord

Chorus

Behold He comes riding on the clouds
Shining like the sun at the trumpet call
So lift your voice, it's the year of Jubilee
And out of Zion's hill salvation comes

And these are the days of Ezekiel
The dry bones becoming as flesh
And these are the days of Your servant David
Rebuilding the temple of praise
And these are the days of the harvest
The fields are white in the world
And we are Your laborers in Your vineyard
Declaring the Word of the Lord

Bridge

There's no god like Jehovah
There's no god like Jehovah
There's no god like Jehovah
There's no god like Jehovah

Robin Mark

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Priest Alleluia, alleluia. Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for: Paulina Avendaño, Don Bagozzi, David Barnhart, Rudy Blaschke, Nicholas Bolla, David Boscher, Tana Bradley, Chris Bull, Myra Bull, Brett Butler, May Ann Carmona, Jalie Carrasco, Ruth Carrell, Diane Childs, Mabel Cole, Mark Cooley, Jordan Crowe, Evelyn Deiss, Aneishea Dickerson, Millie Eland, Leanne Fleckenstine, Mike Gaskamp, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Ginger Jackson, JaLene Kambhu, Aggie Kendrick, Mike Kidida, Chris Kilgard, Patricia Kuntschik, Charles and Brenda Kveton, Marie Lane, Jane Lewis, David Martin, Joyce Matuszewski, Diane McCabe, W.J. Mechura, Kelly Murley, Michael Murley, Debbie Myers, Jane Rau, The Richardson Family, Jane & Bryan Rose, Carlos Salinas, Richard Schori, Donald Sessamen, Scott, Tami & Rowan, Luther Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Peggy Tolson, Kelly Wallis, Cathy Ward, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Kelli Willis, Peggy Young.

May the souls of the faithful departed rest in peace: Gail Coffee, Kenneth Holbert and Suzie White

Please keep Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



The flowers on the altar this Sunday are given in thanksgiving for David Taylor and the beginning of the Taylor birthday season by Betty Anne Taylor; and in celebration of Travis' 10th birthday by Fr. Paul and Sherry.

2018 FLOWER SIGN UP

The notebook to sign up for 2018 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

SERMON LIBRARY

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: www.calvaryrichmond.org

Listening devices are available at the sound board, in the back of the Sanctuary.



United Thank Offering, often referred to as UTO, is a ministry of the Episcopal Church that provides a way for men, women, and children of the Episcopal Church to give daily thanks to God. Every year, the total offering is used for projects at home and abroad to support grants for missions and ministry. Please bring your UTO offerings to church on **Sunday, November 11th or 18th**. New boxes are available on the nametag table in the narthex.

No longer carry a checkbook (or never did)?



Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

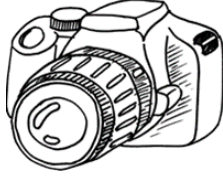
Continental Breakfast

Join us each Sunday from 8:45 AM—9:30 AM for a Continental Breakfast.



In the NEW Photo Directory!

Join your Calvary Family and sign up for the upcoming photo sessions.



Photography Sessions:
November 23 10AM-5PM
November 24 2PM-9PM

Free 8x10

Sign up on our website: www.calvary-richmond.org or in person on Sunday

Questions: Anne Scarborough 832-724-6774 c



*Are you seeking comfort and healing after
the death of a loved one?*

The ministry of Walking the Mourner's Path seeks to serve individuals who are in grief through a series of Eight Weekly Workshops.

Together in the small group workshops individuals:

- Acknowledge the pain and brokenness
- Recognize that each journey through grief is unique
- Share stories
- Experience both tears and laughter
- Find Healing and Joy

"Together we do what I cannot do alone."

***Interested in attending
the Eight-Week Work-
shops?***

Contact Rev. Nancy Wilkes
nwilkes@ces-richmond.org
713-818-6323

Expansion of Columbarium

The vestry recently approved a project for expanding the columbarium, and the Calvary Foundation has taken responsibility for planning and managing the project. It will be located on the wall directly to the left of our present columbarium, as you face the baptismal font. Construction should begin in early November. The new columbarium will look similar to our present one and will contain eighty niches. The pre-sale of the new niches will be \$1,700 each. Thirty days after completion of the new columbarium, the price will increase to \$2,200 each. Selection of niches will be on a first come, first serve basis. A niche can be reserved in either columbarium for a minimum down payment of \$300. To purchase a niche please contact the Calvary Church office.

If you are visiting with us today - **WELCOME** to Calvary!
Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolyte: Trampus Marek

Lector: Becky Morris

Worship Leader: Dan Bradley

Greeter: Carol Ann Christian

Usher: Roy Christian

Early Service Vestry Person is:
Joyce Strimple

10:30 AM Service

Acolytes: Brody McLemore, Hogan Kniss,
Travis Prater

Lector: Greg Amentini

Eucharistic Minister: Don Whitehead

Worship Leader: Wendy Doherty

Greeters: Lori Hoy, Mary Ann Innes, Linda Paine,
Carol Wagner

Ushers: : Debbie Pohler, Raymond Pohler,
Don Bagozzi, Sammie Bagozzi

Late Service Vestry Person is:
Roy Haley

2018 Vestry

Jewlon Morris, Sr. Warden

Oscar Lozano, Jr. Warden

David Taylor, Clerk

Leslie Amentini

Betty Best

Roy Haley

Jim Kidda

Frank Lemkowitz

Dorothy Lyons

Missy Marek

Scott McLemore

Joyce Strimple

Treasurer: Christian Iversen

Chancellor: Bill Daw

Rector: Rev. Paul Wehner

Father Paul's contact information:

409-766-0088 cell

frpaul@ces-richmond.org

Rev. Lecia Brannon contact information:

805-674-3624 cell

lbrannon@ces-richmond.org

SERVICE TIMES

SUNDAY

8:00 AM-Traditional Service

(followed by breakfast in the parish hall)

9:30 AM Fellowship

10:30 AM-Contemporary Service

(followed by fellowship in the Parish Hall)

TUESDAY

9:30 AM-Traditional Service in Chapel

Upcoming Events

November 16

Stewardship Dinner at The Swinging Door 6:00 p.m.

November 18

Commitment Sunday

November 22

Thanksgiving Feast 9:00 a.m.

December 2

Advent 1: Advent Wreaths 9:30 a.m.-10:15 a.m. Parish Hall

December 2

Blue Christmas Service 5:30 p.m.

December 9

Advent 2: Decorate Christmas Cookies Parish Hall