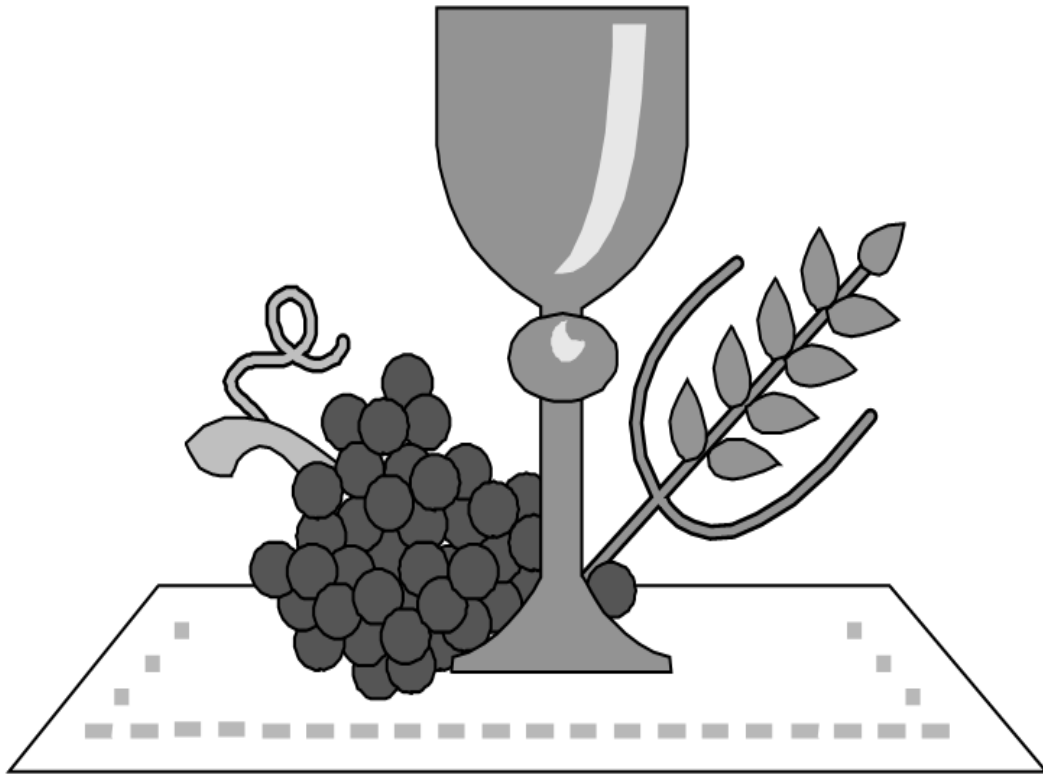


*Service of Holy Eucharist*  
*The 17th Sunday after Pentecost-Proper 19*



*September 16, 2018*  
*8:00 AM*

*Calvary Episcopal Church*  
*806 Thompson Road*  
*Richmond, TX 77469*  
*[www.calvaryrichmond.org](http://www.calvaryrichmond.org)*

*The Rev. Paul B. Wehner, Rector*  
*The Rev. Lecia Brannon, Associate Rector*  
*The Rev. Nancy Wilkes, Deacon*

# Holy Eucharist - Rite I

## 8:00 AM

### The Word of God (B.C.P., PG. 323)

#### Processional Hymn

*GLORIOUS THINGS OF THEE ARE SPOKEN*

**Hymn # 522**

#### The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

#### The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### Hymn of Praise

*ALL GLORY BE TO GOD ON HIGH*

**Hymn # 421**



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## **The Collect of the Day**

**Presider** The Lord be with you.

**People** And with thy spirit.

**Presider** Let us pray.

**The Presider says the Collect.**

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

## **The Lessons (seated)**

### **Isaiah 50:4-9a**

The Lord God has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens--

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Psalm 116:1-8***Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; \*  
our God is full of compassion.
- 5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord\*  
in the land of the living.

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

**Reader** The Word of the Lord.

**People** Thanks be to God.

**Sequence Hymn (standing)***TAKE UP YOUR CROSS, THE SAVIOR SAID***Hymn # 675**

**Reader** The Holy Gospel of our Lord Jesus Christ according to St. Mark

**People** Glory be to thee, O Lord.

**Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his

disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

**Reader** The Gospel of the Lord.

**People** Praise be to thee, O Christ.

## **The Sermon**

Rev. Paul Wehner

### **The Nicene Creed (standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

B.C.P. p. 328

**Leader** Let us pray for the whole state of Christ's Church and the world.

**Leader** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in your mercy.

**People** Hear our prayer.

**Leader** Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding bishop; Andy, Dena, Jeff, and Hector, our bishops; Paul and Lecia, our priests; Nancy, our deacon, and the people of Calvary church; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in your mercy.

**People** Hear our prayer.

**Leader** And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in your mercy.

**People** Hear our prayer.

**Leader** We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald and Greg, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in your mercy.

**People** Hear our prayer.

**Leader** Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ....., and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially ....., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in your mercy.

**People** Hear our prayer.

**Leader** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

**The Confession**

B.C.P. p. 331

Let us humbly confess our sins unto Almighty God

**Silence may be kept.**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

**The Absolution and Comfortable Words**

B.C.P. p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**A Minister may then say one or more of the following sentences, first saying**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The Peace

**All stand. The Celebrant says to the people**

The peace of the Lord be always with you.

**People** And with thy spirit.

**Then the Ministers and People may greet one another in the name of the Lord.**

## Welcome and Announcements

## Birthday and Anniversary Prayers

# The Holy Communion

## THE OFFERTORY

*DAY BY DAY*

The people stand while the offerings are presented and placed on the Altar.

## THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above ye heavenly host:**

**Praise Father, Son, and Holy Ghost.**

## THE GREAT THANKSGIVING (Eucharistic Prayer II, BCP 340)

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Lift up your hearts.

**People** We lift them up unto the Lord.

**Celebrant** Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

**Then, facing the Holy Table, the Celebrant proceeds**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

**Celebrant and People**

*THE SANCTUS*

**Hymnal # S-130**

***Holy, holy, holy Lord, God of power and might,***

***Holy, holy, holy Lord, God of power and might,***

***heaven and earth are full, full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

**The people kneel or remain standing. The Celebrant continues**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Celebrant breaks the consecrated Bread.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

#### **At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

**Communion Hymn**

*DAY BY DAY DEAR LORD*

**Hymn # 654**



**Celebrant and People**

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Blessing:**

**The Priest blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

**Recessional Hymn**

*THE CHURCH'S ONE FOUNDATION*

**Hymn # 525**

**The Dismissal**

**Priest** Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God. Alleluia, alleluia.

**We ask God's healing grace for:** David Barnhart, Rudy Blaschke, Nicholas Bolla, David Boscher, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Jan Conklin, Jordan Crowe, Michael Curry, Evelyn Deiss, Nicki Dinkla, Molly Downey, Millie Eland, Leanne Fleckenstine, Ted Garcia Family, Mike Gaskamp, Terrell Gibson, Graciela Garza, Gilbert Gracia, Lizzie Greer, Allive Grildon, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Ginger Jackson, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Patricia Kuntschik, Marie Lane, Jane Lewis, Rev. Betty Masquelette, Joyce Matuszewski, Diane McCabe, The McDaniel Family, Kelly Murley, Michael Murley, Nissi Evangeline Navarro, Rock Owens, Jacqueline Pierce and Baby Charlie, Julian Reyna, The Richardson Family, Richard Schori, The Sedano Family, Donald Sessamen, Luther Stacy, Peggy Steel, Elizabeth Stephens, Janice Storey, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Jerry Tauzin, Kevin Terrell, Peggy Tolson, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Suzie White, Rose Wible, Kelley Williams, Peggy Young.

**May the souls of the faithful departed rest in peace:** Stan Clowers, Joe Kirkpatrick, Ted Garcia

**Please keep** Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**



**The flowers on the altar this Sunday are given in loving memory of Joyce Ekop by Soni and Priscilla Oyekan; and in celebration of their daughter Stacey's birthday by Hank and Tricia King.**

**2018 FLOWER SIGN UP**

The notebook to sign up for 2018 flower offerings in the Narthex.

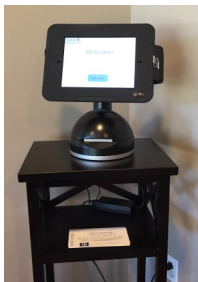
Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

**SERMON LIBRARY**

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: [www.calvaryrichmond.org](http://www.calvaryrichmond.org)

Listening devices are available at the sound board, in the back of the Sanctuary.



**No longer carry a checkbook (or never did)?**

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

**Continental Breakfast**

Join us each Sunday from 8:45 AM—9:30 AM for a Continental Breakfast.

## Preston Street Community Garden



### Community Garden's 10 Year Anniversary

#### Facts of the Week

- The Community Garden has 29 raised beds for individual gardeners. For the first time, all 29 beds were claimed by gardeners from the community for the summer of 2018.
- Of those 29, 2 were used by teachers to teach students with our volunteer's help.
- One gardener was a farmer from Louisiana having chemo in Houston. Gardening made him relax and forget about his worries for a while.

**If you want a garden bed to manage, let us know.**

Contact Kate Brewer at 281-343-0440 or Lois Whitehead at 260-704-1596 for more information!  
Garden is located at North 7<sup>th</sup> and North Preston Streets in Richmond.

### Expansion of Columbarium

The vestry recently approved a project for expanding the columbarium, and the Calvary Foundation has taken responsibility for planning and managing the project. It will be located on the wall directly to the left of our present columbarium, as you face the baptismal font. Construction should begin in early November. The new columbarium will look similar to our present one and will contain eighty niches. The pre-sale of the new niches will be \$1,700 each. Thirty days after completion of the new columbarium, the price will increase to \$2,200 each. Selection of niches will be on a first come, first serve basis. A niche can be reserved in either columbarium for a minimum down payment of \$300. To purchase a niche please contact the Calvary Church office.

### When sending communion to those that are unable to be with us.

#### Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

If you are visiting with us today - **WELCOME** to *Calvary!*  
 Please fill out a visitor cards found in the pew back in front of you. You may  
 place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM SERVICE**

**Acolyte:** Maddie Iversen  
**Lector:** Becky Morris  
**Worship Leader:** Matthew Brannon  
**Greeter:** Donita McCormick-Fredlund  
**Usher:** John Johnston  
**Early Service Vestry Person is:**  
 Betty Best

**10:30 AM Service**

**Acolytes:** Kaitlyn Hillis, Rylea Broussard, Aubrey  
 Kuperus  
**Lector:** Ruth Carol  
**Eucharistic Minister:** Bob Todor  
**Worship Leader:** Susan Grotte  
**Greeters:** Lori Hoy, Mary Ann Innes,  
 Linda Paine, Carol Wagner  
**Ushers:** Debbie Pohler, Raymond Pohler,  
 Don Bagozzi, Sammie Bagozzi  
**Late Service Vestry Person is:**  
 Leslie Amentini

**2018 Vestry**

Jewlon Morris, Sr. Warden  
 Oscar Lozano, Jr. Warden  
 David Taylor, Clerk  
 Leslie Amentini  
 Betty Best  
 Roy Haley  
 Jim Kidda  
 Frank Lemkowitz  
 Dorothy Lyons  
 Missy Marek  
 Scott McLemore  
 Joyce Strimble  
 Treasurer: Christian Iversen  
 Chancellor: Bill Daw  
 Rector: Rev. Paul Wehner

**SERVICE TIMES**

**SUNDAY**      **8:00 AM-Traditional Service**  
 (followed by breakfast in the parish hall)  
**9:30 AM Fellowship**  
**10:30 AM-Contemporary Service**  
 (followed by fellowship in the Parish Hall)

**TUESDAY**    **9:30 AM-Traditional Service in Chapel**

**Father Paul's contact  
 information:**

409-766-0088 cell  
 frpaul@ces-richmond.org

**Rev. Lecia Brannon  
 contact information:**

805-674-3624 cell  
 lbrannon@ces-richmond.org

**Upcoming Events**

- September 16**    **Adult Formation Class Begins**
- September 16**    **Confirmation Class Begins**
- September 19**    **Planning Your Future, 6:00 – 8:30p.m. Parish Hall**
- September 29**    **Community Garden Work Day 9a.m.—12p.m.**
- October 12-14**    **Kairos Weekends** Correctional Facilities in Richmond
- October 13**        **Safeguarding God's Children**
- November 1-4**    **Kairos Weekends** Correctional Facilities in Richmond