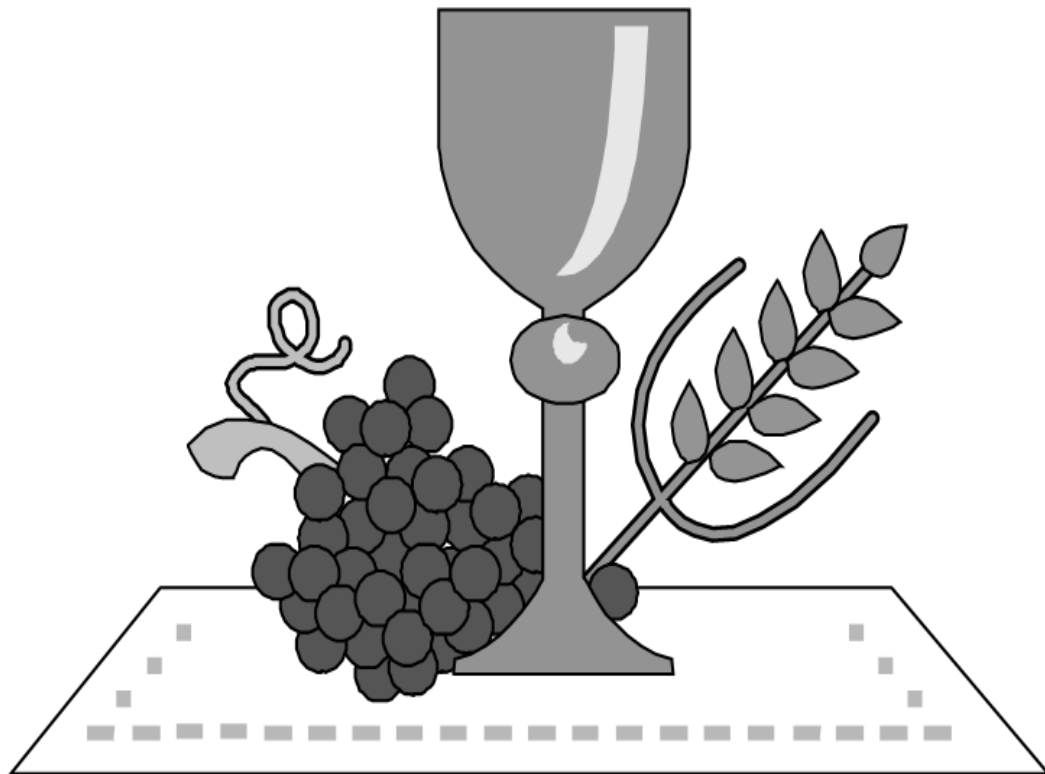


***Service of Holy Eucharist***  
***The 17th Sunday after Pentecost-Proper 19***



***September 16, 2018***  
***10:30 AM***

***Calvary Episcopal Church***  
***806 Thompson Road***  
***Richmond, TX 77469***  
***[www.calvaryrichmond.org](http://www.calvaryrichmond.org)***

***The Rev. Paul B. Wehner, Rector***  
***The Rev. Lecia Brannon, Associate Rector***  
***The Rev. Nancy Wilkes, Deacon***



# Holy Eucharist - Rite II

## 10:30 AM

### The Word of God (B.C.P., PG. 355)

#### Proclamation

*WE SING*

One word from Your mouth  
And the heavens were made  
You breathed and the stars filled the sky  
God strong and mighty  
The Ancient of Days  
On the wings of the wind You ride  
We sing Oo and we dance

#### *Chorus*

And we sing (leader); We sing (all echo)  
we dance (leader); We dance (echo)  
We clap (leader); We clap (echo)  
and cry out (leader); and cry out (echo)  
We kneel (leader); we kneel (echo)  
we bow (leader) We bow (echo)  
we shout (leader), We shout (echo)

We declare the Kingdom of our God  
You cause the barren desert to bloom  
Turn the sea into dry land  
Your voice has raised the dead from the tomb  
Evil flees when You command

All of creation exalts in Your name  
And the trees of the field clap their hands  
Earth shouts for joy even mountains sing  
The redeemed of the Lord lift their hands

by Craig Smith  
Copyright 2000 Integrity's Alleluia! Music

#### **The people standing, the Presider says**

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

#### **The Presider continues**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Children Pre-K 4 through 5th grade are invited to follow the cross to Children's Chapel during the following song. They will return during the Peace**

## Song of Praise

*LORD, BE GLORIFIED*

In my life Lord  
Be glorified be glorified  
In my life Lord  
Be glorified today

In my song Lord  
Be glorified be glorified  
In my song Lord  
Be glorified today

In Your church Lord  
Be glorified be glorified  
In Your church Lord  
Be glorified today

In our home Lord  
Be glorified be glorified  
In our home Lord  
Be glorified today

CCLI Song # 26368  
Bob Kilpatrick  
© 1978 Bob Kilpatrick Ministries (Admin. by Lorenz Corporation)  
For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com  
CCLI License # 210253

### Collect of the Day (standing)

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

#### The Presider says the Collect.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

**The people sit. One or two lessons, as appointed, are read.**

#### Isaiah 50:4-9a

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

**Reader** The Word of the Lord.  
**People** Thanks be to God.

**Psalm 116:1-8** *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; \*  
our God is full of compassion.
- 5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord\*  
in the land of the living.

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

**Reader** The Word of the Lord.  
**People** Thanks be to God.

**Sequence Hymn (standing)***WONDERFUL CROSS*

When I survey the wondrous cross on which the Prince of Glory died,  
my richest gain I count but loss, and pour contempt on all my pride .

*Chorus*

O the wonderful cross, O the wonderful cross  
bids me come and die and find that I may truly live. (x2)

See from His head, His hands, His feet, sorrow and love flow mingled down ;  
did e'er such love and sorrow meet, or thorns compose so rich a crown .

*Chorus*

O the wonderful cross, O the wonderful cross  
bids me come and die and find that I may truly live.  
O the wonderful cross, O the wonderful cross ;  
all who gather here by grace draw near and bless Your name .  
Love so amazing, so divine, demands my soul, my life, my all.

Hymn by ISAAC WATTS, Arr. Jesse Reeves and Chris Tomlin, Refrain lyrics Chris Tomlin and J.D. Walt  
Copyright © 2000 worshipaltogether.com Songs/sixsteps music.

**Then, all standing, a Priest reads the Gospel, first saying**

The Holy Gospel of our Lord Jesus Christ according to St. Mark

**People** Glory to you, Lord Christ.

**Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

**After the Gospel, the Reader says**

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**The Sermon**

Rev. Paul Wehner

**Musical Response to the Word.****The Nicene Creed (standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the

power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.**

- Leader** In peace, we pray to you, Lord God. *(Silence)*
- Leader** For all people in their daily life and work;  
**People** For our families, friends, and neighbors, and for those who are alone.
- Leader** For this community, the nation, and the world;  
**People** For all who work for justice, freedom, and peace.
- Leader** For the just and proper use of your creation;  
**People** For the victims of hunger, fear, injustice, and oppression.
- Leader** For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.  
**People** For those who minister to the sick, the friendless, and the needy.
- Leader** For the peace and unity of the Church of God;  
**People** For all who proclaim the Gospel, and all who seek the Truth.
- Leader** For Michael our Presiding Bishop; Andy, Dena, Jeff and Hector, our Bishops; Paul and Lecia, our priests; Nancy, our deacon; and the People of Calvary Church.  
**People** For all who serve God in his Church.
- Leader** For the special needs and concerns of this congregation. *(Silence)*  
We pray for those who are ill, especially . . . . . and those we now name silently or aloud . . . . . Hear us, Lord;  
**People** For your mercy is great.
- Leader** We thank you, Lord, for all the blessings of this life . . . . . *(The People may add their own thanksgivings)* . . . . . We will exalt you, O God our King;  
**People** And praise your Name for ever and ever.
- Leader** We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for . . . . . and those we now name silently or aloud . . . . . Lord, let your loving-kindness be upon them;  
**People** Who put their trust in you.
- Leader** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

**Presider** Let us confess our sins against God and our neighbor.

**Silence may be kept.**

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Priest stands and says**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Presider** The peace of the Lord be always with you.

**People** And also with you.

**Then the Ministers and People may greet one another in the name of the Lord.**

**Welcome and Announcements  
Birthday and Anniversary Prayers**

## **The Holy Communion**

**THE OFFERTORY**

**THE DOXOLOGY Hymn # 380 vs 3**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING** (Eucharistic Prayer A, BCP 361)

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

*THE SANCTUS*

Holy, holy, holy Lord  
God of power of power and might  
Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.  
Blessed is he who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord



God of power of power and might  
Heaven and earth are full of Your glory.

Sanctus (Camp Allen)

**The people remain standing or kneel**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People**

Christ has died.

Christ is risen.

Christ will come again.

**The Celebrant continues**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

**The Breaking of the Bread**

**The Celebrant breaks the consecrated Bread.**

**A period of silence is kept.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

### **At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand. The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread. If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

### **Prayer Ministry**

The Prayer team is available for you in the side chapels during communion.

### **The Bread and the Cup are given to the communicants with these words**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

### **or with these words**

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

### **During the ministrations of Communion, please join the Worship Team in singing the following hymns/songs.**

#### *Sweet Adoration*

Sweet adoration  
Flows from Your children  
Glory and honor and praise  
Are a part of our constant devotion  
Love set in motion  
For the Divine One  
Who reigns in our hearts  
  
When I am troubled  
By heartache and struggle  
I come and adore You  
You take me away  
From all worldly sensation  
And endless temptation  
All of my trials  
Are lost in Your love  
  
If I live forever,  
I know I could never  
Live to repay all,  
the love you have given, so  
Father, please take me,  
mold and remake me  
More like the Savior,  
who reigns in my heart.

#### *Speak Truth*

Speak truth to the mountains  
Speak truth to the seas  
Speak truth to your loved ones  
And to your enemies  
  
The highest mountain will move  
When truth is spoken in love  
Everyone will be set free  
By the Spirit's holy dove  
  
Ending  
By the Spirit's holy dove  
By the Spirit's holy dove

by Don Clark  
(c) copyright 2016 by Don Clark  
Used by permission.

**After Communion, the Celebrant says**

Let us pray.

**Celebrant and People (standing or kneeling)**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Priest blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen**

**Recessional**

*The Same Love*

You choose the humble and raise them high  
You choose the weak and make them strong  
You heal our brokenness inside  
And give us life

*Chorus*

The same love that set the captives free  
The same love that opened eyes to see  
Is calling us all by name  
You are calling us all by name  
The same God that spread the heavens wide  
The same God that was crucified  
Is calling us all by name  
You are calling us all by name  
You take the faithless one aside  
And speak the words you are Mine  
You call the cynic and the proud  
Come to Me now

*Bridge*

You're calling You're calling  
You're calling us to the cross  
You're calling You're calling  
You're calling us to the cross  
REPEAT

*Michael Rossback / Paul Baloche*

*CCLI Song # 6180933 © 2011 Integrity Worship Music (Admin. by EMI Christian Music Publishing) CCLI License # 210253*

**Priest** Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

**People** Thanks be to God. Alleluia, alleluia.

**We ask God's healing grace for:** David Barnhart, Rudy Blaschke, Nicholas Bolla, David Boscher, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Jan Conklin, Jordan Crowe, Michael Curry, Evelyn Deiss, Nicki Dinkla, Molly Downey, Millie Eland, Leanne Fleckenstine, Ted Garcia Family, Mike Gaskamp, Terrell Gibson, Graciela Garza, Gilbert Gracia, Lizzie Greer, Allive Grildon, Chelsea Hagan, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Ginger Jackson, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Patricia Kuntschik, Marie Lane, Jane Lewis, Rev. Betty Masquelette, Joyce Matuszewski, Diane McCabe, The McDaniel Family, Kelly Murley, Michael Murley, Nissi Evangeline Navarro, Rock Owens, Jacqueline Pierce and Baby Charlie, Julian Reyna, The Richardson Family, Richard Schori, The Sedano Family, Donald Sessamen, Luther Stacy, Peggy Steel, Elizabeth Stephens, Janice Storey, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Jerry Tauzin, Kevin Terrell, Peggy Tolson, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Suzie White, Rose Wible, Kelley Williams, Peggy Young.

**May the souls of the faithful departed rest in peace:** Stan Clowers, Joe Kirkpatrick, Ted Garcia

**Please keep** Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**When sending communion to those that are unable to be with us.**

**Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.





**The flowers on the altar this Sunday are given in loving memory of Joyce Ekop by Soni and Priscilla Oyekan; and in celebration of their daughter Stacey's birthday by Hank and Tricia King.**

**2018 FLOWER SIGN UP**

The notebook to sign up for 2018 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

**SERMON LIBRARY**

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: [www.calvaryrichmond.org](http://www.calvaryrichmond.org)

Listening devices are available at the sound board, in the back of the Sanctuary.



**No longer carry a checkbook (or never did)?**

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

**Continental Breakfast**

Join us each Sunday from 8:45 AM—9:30 AM for a Continental Breakfast.

## Preston Street Community Garden



### Community Garden's 10 Year Anniversary

#### Facts of the Week

- The Community Garden has 29 raised beds for individual gardeners. For the first time, all 29 beds were claimed by gardeners from the community for the summer of 2018.
- Of those 29, 2 were used by teachers to teach students with our volunteer's help.
- One gardener was a farmer from Louisiana having chemo in Houston. Gardening made him relax and forget about his worries for a while.

**If you want a garden bed to manage, let us know.**

Contact Kate Brewer at 281-343-0440 or Lois Whitehead at 260-704-1596 for more information!  
Garden is located at North 7<sup>th</sup> and North Preston Streets in Richmond.

### Expansion of Columbarium

The vestry recently approved a project for expanding the columbarium, and the Calvary Foundation has taken responsibility for planning and managing the project. It will be located on the wall directly to the left of our present columbarium, as you face the baptismal font. Construction should begin in early November. The new columbarium will look similar to our present one and will contain eighty niches. The pre-sale of the new niches will be \$1,700 each. Thirty days after completion of the new columbarium, the price will increase to \$2,200 each. Selection of niches will be on a first come, first serve basis. A niche can be reserved in either columbarium for a minimum down payment of \$300. To purchase a niche please contact the Calvary Church office.

If you are visiting with us today - **WELCOME** to Calvary!  
Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM SERVICE**

**Acolyte:** Maddie Iversen  
**Lector:** Becky Morris  
**Worship Leader:** Matthew Brannon  
**Greeter:** Donita McCormick-Fredlund  
**Usher:** John Johnston  
**Early Service Vestry Person is:**  
Betty Best

**10:30 AM Service**

**Acolytes:** Kaitlyn Hillis, Rylea Broussard, Aubrey Kuperus  
**Lector:** Ruth Carol  
**Eucharistic Minister:** Bob Todor  
**Worship Leader:** Susan Grotte  
**Greeters:** Lori Hoy, Mary Ann Innes, Linda Paine, Carol Wagner  
**Ushers:** Debbie Pohler, Raymond Pohler, Don Bagozzi, Sammie Bagozzi  
**Late Service Vestry Person is:**  
Leslie Amentini

**2018 Vestry**

Jewlon Morris, Sr. Warden  
Oscar Lozano, Jr. Warden  
David Taylor, Clerk  
Leslie Amentini  
Betty Best  
Roy Haley  
Jim Kidda  
Frank Lemkowitz  
Dorothy Lyons  
Missy Marek  
Scott McLemore  
Joyce Strimple  
Treasurer: Christian Iversen  
Chancellor: Bill Daw  
Rector: Rev. Paul Wehner

**Father Paul's contact information:**

409-766-0088 cell  
frpaul@ces-richmond.org

**Rev. Lecia Brannon contact information:**

805-674-3624 cell  
lbrannon@ces-richmond.org

**SERVICE TIMES**

**SUNDAY**      **8:00 AM-Traditional Service**  
(followed by breakfast in the parish hall)  
                  **9:30 AM Fellowship**  
                  **10:30 AM-Contemporary Service**  
(followed by fellowship in the Parish Hall)

**TUESDAY**    **9:30 AM-Traditional Service in Chapel**

**Upcoming Events**

**September 16**    **Adult Formation Class Begins**  
**September 16**    **Confirmation Class Begins**  
**September 19**    **Planning Your Future, 6:00 – 8:30p.m. Parish Hall**  
**September 29**    **Community Garden Work Day 9a.m.—12p.m.**  
**October 12-14**    **Kairos Weekends** Correctional Facilities in Richmond  
**October 13**        **Safeguarding God's Children**  
**November 1-4**    **Kairos Weekends** Correctional Facilities in Richmond