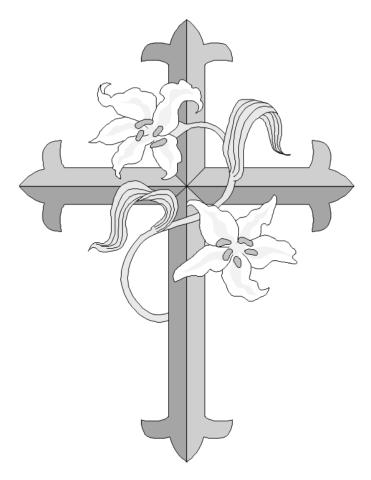
The Celebration of the Holy Eucharist



The Sifth Sunday of Easter

April 29 2018

8:00 AM - Rite II

Calvary Episcopal Church 806 Thompson Road Richmond, TX 77469 www.calvaryrichmond.org

The Rev. Paul B. Wehner, Rector The Rev. Lecia Brannon, Curate

Holy Eucharist - Rite II 8:00 AM

The Word of God (B.C.P., PG. 355)

Processional Hymn

ON THIS DAY, THE FIRST OF DAYS

Hymn # 47

The people standing, the Presider says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Presider continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Pasca Nostrum

Hymn tune # 287



Presider Lord be with you.
People And also with you.
Presider Let us pray.

The Presider says the Collect.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit. One or two lessons, as appointed, are read.

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord. **People** Thanks be to God.

Psalm 22:24-30 Deus, Deus meus

- 24 My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
 "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, * and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; * he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; * they shall be known as the Lord'S for ever.
- 30 They shall come and make known to a people yet unborn * the saving deeds that he has done.

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord. **People** Thanks be to God.

Sequence Hymn (standing) LIKE THE MURMUR OF THE DOVE'S SONG Hymn # 513

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John

People Glory to you, Lord Christ.

John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Paul B. Wehner

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Easter Prayers of the People (standing)

Leader That our risen Savior may fill us with the joy of his holy and life-giving resurrection, let us

pray to the Lord.

People Hear us, Lord of glory.

Leader That Christ as head of the Church will bless our Bishops and other ministers, especially

Michael, our Presiding Bishop; Andy, Dena, Jeff, and Hector, our bishops; Paul and Lecia,

our priests, and the people of Calvary Church, let us pray to the Lord.

People Hear us, Lord of glory.

Leader That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

People Hear us, Lord of glory.

Leader That by his power wars and famine may cease through all the earth, let us pray to the

Lord.

People Hear us, Lord of glory.

Leader That he may reveal the light of his presence to those who are in danger, sorrow, sickness,

or any kind of trouble, especially, \ldots , and all those on our parish prayer list, and

those we now name silently or aloud \ldots ; that they may be comforted and

strengthened in the love of Christ, let us pray to the Lord.

People Hear us, Lord of glory.

Leader We remember those who have died, especially ; and pray for their eternal

blessing. We also give thanks for all the blessings of this life; offering our praise and

thanksgiving, let us pray to the Lord.

People Hear us, Lord of glory.

Leader That he may send the fire of the Holy Spirit upon his people, enabling us to bear faithful

witness to his resurrection, let us pray to the Lord.

People Hear us, Lord of glory. Amen.

Priest Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and savs

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements Birthday and Anniversary Prayers

The Holy Communion

THE OFFERTORY-

CHRIST HATH A GARDEN

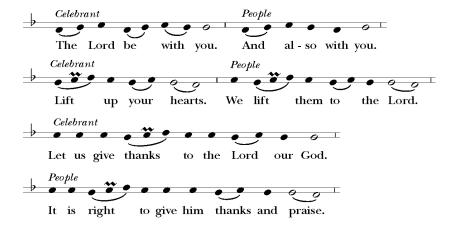
Calvary Choir

The people stand while the offerings are presented and placed on the Altar.

THE DOXOLOGY Hymn # 380 vs 3

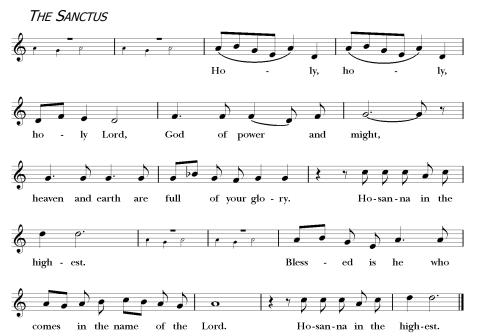
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Eucharistic Prayer A, B.C.P. 361)



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:



Hvmnal # S-128

The people are invited to remain standing in witness of the Resurrection.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.



Gluten Free hosts are available for communion. Please make yourself known to the minister at the altar rail.

At Communion

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the wine available for you to dip the bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion

O THOU WHO CAMEST FROM ABOVE

Hymn # 704

After Communion, the Celebrant says

Let us pray.

Celebrant and People (standing)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Easter Blessing

May Almighty God, who redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his love. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day and remain with you always. **Amen.**

Recessional Hymn

GOD IS LOVE: LET HEAVEN ADORE HIM

Hymn # 379

The Dismissal

Priest Alleluia, alleluia. Let us go forth in the name of the Risen Christ.

People Thanks be to God. Alleluia, alleluia.

We ask God's healing grace for: Juan Almanza, Sammie Bagozzi, David Barnhart, Betty Best, Bob Biermann, Rudy Blaschke, Nicholas Bolla, David Boscher, Joseph Brinkley, Odell Brinkley, Chris Bull, Myra Bull, Samuel Bushnell, Brett Butler, The Carl Family, The Carmona Family, Jalie Carrasco, Ruth Carrell, Kaye Carter, Annie Castellanos, Diane Childs, Sean Coffin, Angela Cooley, Jordan Crowe, Emma Cunningham, Evelyn Deiss, Leanne Fleckenstine, Chelsea Hagan, Kathy Haley, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Gene Hooten, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Joe Kirkpatrick, Patricia Kuntschik, Evangeline Lawson, Jane Lewis, Jacob Liang, Joyce Matuszewski, Diane McCabe, Vauna Mechura, Kelly Murley, Michael Murley, Rock Owens, The Pinkelman Family, Steven Pratz, Larry Quast, Brynleigh, Evelyn Grace and Kynnsley Reynolds, James Reuter, Margaret Richardson, Donald Sessamen, Marily Simon, Trey Sissom, Cathy Smith, Ryan Smith, Steven Smith, Luther Stacy, Peggy Steel, Liz, Brooke and Jack Stephens, Gavin Strimple, Katherine Suttill, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Ron Wright, Peggy Young, and Dolores Zehler.

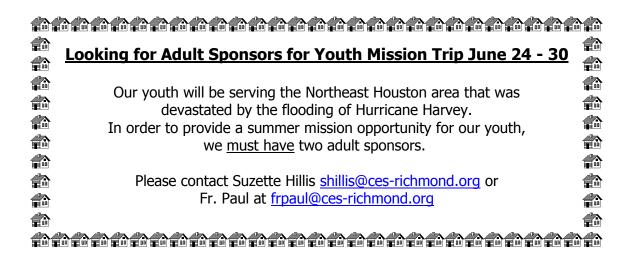
May the souls of the faithful departed rest in peace: Former First Lady Barbara Bush, Neil Carl, Alberta Hoy, Hien Pham, Joshua Molina

Please keep Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

When sending communion to those that are unable to be with us.

Celebrant and People

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



VBS 2018



Join us: Monday, June 18 - Friday, June 22 6:30 PM - 8:30 PM

- Day 1 Live like you know God is with you -- the story of Joseph
- Day 2 Live like God has a plan for you the story of Esther
- Day 3 Live like Jesus is Alive the story of Jesus
- Day 4 Live like people matter the story of the Early Church
- Day 5 Live like ou are part of a bigger story the story of Paul
- Fun, Fellowship and Transformation the best week of the Summer!!

Register @ www.calvaryrichmond.org

Continental Breakfast

Join us each Sunday from 8:45am—9:30am for a Continental Breakfast.

Healing Service Sunday, April 29th at 5:30pm Calvary Church

The Calvary Care Team will offer scripture reading, prayers, anointing, candle lighting, peaceful reflection

Calvary Helps Those in Need Calvary is working with Attack Poverty to help rebuild a home in north Richmond. We need workers and financial support to make this dream a reality. Sign-up to volunteer and/or donate to this worthy cause. Sign up at: http://www.signupgenius.com/go/5080a4baea922a1f49-taylor go/5080a4baea922a1f49-taylor

General Convention Needs You!

There is an opportunity to sign up for areas you are interested in volunteering, along with shifts that fit into your schedule.

Sign up now: http://bit.ly/GenConReg2018

www.facebook.com/general.convention.2018.volunteers

Contact us: generalconvention2018@gmail.com



May 4-5, 2018 Calvary Connection Weekend

Mark your Calendars! Food & Fun & Friends & Connections & & Learning & Please Join Us!

Please RSVP: On poster in the Narthex Or, online: www.calvaryrichmond.org Contact Anne Scarborough: anne@askscs.com 832-724-6774

Free T Shirt and Blood Drive Sunday April 29th, 2018

Our second blood drive of the year will be on Sunday, April 29th, 2018 from 8:30 AM to 12:45 PM in the Multi-Purpose Room of the Family Life Center.

All who donate or attempt to donate blood will get a T-shirt and be entered in an end -of-the year drawing for items donated by the Gulf Coast Regional Blood Center. There will be Donut Holes and the other usual goodies to eat and drink supplied by the Blood Center.

You can make an appointment by going to www.giveblood.org and using sponsor number 2833. If you miss sign up Sunday, contact Frank Plut at pluto13@att.net or 281-342-6578 to make an appointment.

Calvary Adult Mission Trip 2018

We are excited to announce the third annual Calvary Adult Mission Trip.

Dates - Wednesday, June 13th through Friday June 15th at 12 noon.

Project - The mission trip this year will be 3 days at The Children's Center in Galveston. This center is for children who have not yet been placed in foster care. We will run relay races, play volleyball, have music and read with the children at the facility.

 $\pmb{\operatorname{Cost}}$ - We are in the early stages of planning and working to keep costs down.

Do not let cost prevent you from joining us. Scholarships are available.

Please consider joining us this year.

If interested, contact Lori Hoy: lorihoy09@gmail.com

More info and details will follow.



The flowers on the altar this Sunday are given in Thanksgiving for TylerMae's birthday by Dorothy and John Lyons.



Meet Our New Calvary Episcopal Church and School Employee:



Heidi Eland

Heidi joined our Calvary family in April as Parish Administrator and School Marketing and Outreach Coordinator.

After living in Northeast Ohio her entire life, Heidi moved to Texas one year ago due to a career opportunity for her husband, Steve. They are very much enjoying the warm Winter weather in Texas. They have two Boston Terriers which are their babies (they are loving the snowless Winter also).

"I am happy to be able to contribute to this great group of people at Calvary. Everyone has been very kind and inviting. I look forward to learning and growing with the Calvary family."



No longer carry a checkbook (or never did)?

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

CALVARY ADULT EDUCATION

Sundays in the Parish Hall - 9:30am

April 29 Update on Calvary House Rebuild Outreach and ACTION Team

Thy Kingdom Come May 6

Global wave of prayer - May 10th- 20th, 2018

Education for Ministry

Education for Ministry is designed to prepare each of us for the Christian vocation to which we are called. The goal is NOT to educate candidates for the priesthood, but to energize and equip the laity for service. EfM is a four-year program, but participants commit to only one year at a time. We meet on Monday evenings from September through May.

Registration for the 2018-2019 seminar year is now open and will run until July. If you want to know more about the program, please contact Dan Bradley at 281-770-6711 or MDBradley05@gmail.com, or visit with any of our current program participants.

What EfM Means to Me by Molly Powell

The EfM program offers religious education to equip the participants in their personal Christian ministries, but it is far more. Developed by the School of Theology, The University of the South, the curriculum utilizes well-chosen textbooks by enlightened theologians and professors. I have participated in Bible studies, Alpha programs, Shepherd Groups and Cursillo: EfM picks up where these other programs leave off. It helps you more clearly develop and understand your own Christian theology and beliefs. It is so well-worth the time and effort that I'm eagerly anticipating my 4th year.

 If you are visiting with us today - WELCOME to Calvary!

Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

SUNDAY LAY MINISTERS

8:00 AM SERVICE

Acolytes: Ryan and Sean Bethke Lector: Becky Morris Worship Leader: Sheila Phillips Greeter: Barb Ault Usher: Carlos Salinas Early Service Vestry Person is: Scott McLemore

10:30 AM Service

Acolytes: Thomas Cornwell, Lauren Seiler, Travis Prater Lector: Jackie Sorensen

Eucharistic Minister: Don Whitehead **Worship Leader:** Anne Ondrusek

Greeters: Kay Hardee, Roger Hardee, Jo Murray,

Linda Paine

Ushers: Peggy Clingenpeel, Mark Fisler, Dorothy Lyons, Louise Myers **Late Service Vestry Person is:**

Scott McLemore

SERVICE TIMES

SUNDAY 8:00 AM-Traditional Service

(followed by breakfast in the Parish Hall)

9:30 AM Fellowship

10:30 AM-Contemporary Service

(followed by fellowship in the Parish Hall)

TUESDAY 9:30 AM-Traditional Service in Chapel

2018 Vestry

Jewlon Morris, Sr. Warden
Oscar Lozano, Jr. Warden
David Taylor, Clerk
Leslie Amentini
Betty Best
Roy Haley
Jim Kidda
Frank Lemkowitz
Dorothy Lyons
Missy Marek
Scott McLemore
Joyce Strimple

Treasurer: Christian Iversen Chancellor: Bill Daw Rector: Rev. Paul Wehner

Father Paul's contact information:

409-766-0088 cell frpaul@ces-richmond.org

Rev. Lecia Brannon contact information:

805-674-3624 cell lbrannon@ces-richmond.org

Upcoming Events

Sunday, April 29 · Blood Drive in multi-purpose room

Sunday, April 29 · Healing Service @ 5:30pm

Friday—Saturday, May 4,5 · Calvary Connection Weekend, see Anne Scarborough

Sunday, May 13 · Mother's Day, Education for Ministry Graduation

Sunday, May 20 · Pentecost Picnic

UTO Ingathering

Sunday, June 3 · Senior Sunday